

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (773) 434-3322

RELEASE OF MORTGAGE

Loan No. 670112-4

THE ABOVE SPACE FOR RECORDERS USE RECORDING

\$12.25

TRILLI TRAN 7679 07/07/87 13:05:00  
#3733 # A \* -87-372249  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM D FRASER AND BONNIE A FRASER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22 214 075 to the premises therein described to-wit:

Lot sixteen (16) in Block eighty one (81) in Hoffman Estates VI, being a Subdivision of the West one half (1/2) of the North East one quarter (1/4) of Section twenty one (21), Township forty one (41) North, Range ten (10) East of the Third Principal Meridian, according to the Plat thereof recorded on April 3, 1958 as Document No. 17171637 in Cook County, Illinois.

Commonly known as: 332 Princeton Street, Hoffman Estates, Illinois

Property Address: 225 PRINCETON ST HOFFMAN ESTATES IL 60194  
Permanent Index Number: 07212200040000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of June, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Paula...*  
Loan Servicing Officer

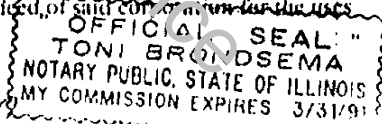
By:

*J. A. Rescatoro*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

WILLIAM D FRASER

BONNIE A FRASER

225 PRINCETON ST

HOFFMAN ESTATES ILL. 60194

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

A-201001

FILED BY MISS A. HARRIS, CLERK OF COURT

1971 JUL 20

RECEIVED BY MISS A. HARRIS, CLERK OF COURT

made to:

**JAMES M. ALLEN  
ATTORNEY AT LAW  
1642 COLONIAL PARKWAY  
PALATINE, IL 60067**

87372219  
61221318

Property of Cook County Clerk's Office