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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

87M1-404 932

NO.

VS

80¢

MARY PRIAMI (O) ET AL

Defendant (s)

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the JUL - 1 day of 1987 for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

2343 2343 N JANSSEN AV

and described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY Judson H. Miner

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

FILED-20

1987 JUL - 1 PM 1:19

CLERK OF COURT
COUNTY OF COOK
DEPARTMENT OF CHANCERY
REPARTY FIRST DISTRICT
JUDSON H. MINER - CLERK

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JUL - 8 AM 9:31

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03/21/18

SEP 107-1078



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 4 7
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2343 2343 N JANSSEN AV

MARY PRIAMI (O)
2447 N JANSSEN
CHGO IL 60614

LEWIS KOSTINER
1931 N MAUD
CHGO IL 60614

DOUG GILLESPIE
1017 W WEBSTER
CHGO IL 60614

ESTATE OF JOHN PRIAMI-O
2447 N JANSSEN
CHGO IL 60614

MARY PRIAMI (O)
2447 N JANSSEN
CHGO IL 60614

LEWIS KOSTINER
1931 N MAUD
CHGO IL 60614

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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11/15/2018

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT 7 5 5 4 7
LISTING OF DEFENDANTS

RE: 2343 2343 N JANSSEN AV

DOUG GILLESPIE
1017 W WEBSTER
CHGO IL 60614

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1/20/2011

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT 5 5 4 7

* * * LEGAL DESCRIPTION * * * MULTIPLE BLDGS

RE: 2343 2343 N JANSSEN AV

PI# 14-32-103-009

14-32-103-010 } CDOcw

LOTS 12 AND 13 BLOCK 2 GEORGE M. HIGH'S SUBDIVISION EAST 1/2 BLOCK 15
OF SHEFFIELD'S ADDITION TO CHICAGO IN
SECTIONS 29, 31, 32, 33, TOWNSHIP 40 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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Number