

UNOFFICIAL COPY

RELEASE DEED

COOK COUNTY, ILLINOIS
FILED FOR RECORD

87373807

State National Bank
EVANSTON, ILLINOIS

1987 JUL -8 AM 10: 30

87373807

THE ABOVE SPACE FOR RECORDER'S OR REGISTRAR'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That STATE NATIONAL BANK, City of Evanston, State of Illinois, a national banking association, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MAP Investments Incorporated

\$18.00

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Numbers

Trust Deed 86493087 dated 10/22/86 Partial Release
Assignment of Rents 86493088 dated 10/22/86 Partial Release
to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

LOT 1 IN ZEPH SUBDIVISION THREE OF PARTS OF THE SOUTH WEST 1/4 OF SECTION 24 AND THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Release is a partial release and releases only the property specifically described herein and does not affect the lien of the remaining property conveyed by Trust Deed Document #86493087 and Assignment of Rents Document #86493088.

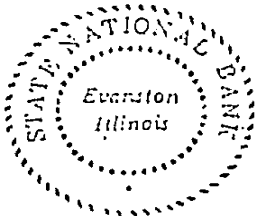
PIN # 10-24-300-003 ADDRESS: 730 PITTSNER
10-24-300-004 MAP

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said STATE NATIONAL BANK, Trustee, as aforesaid, has caused these presents to be signed by its Vice-President, and attested by its Assistant-Secretary, and its corporate seal to be hereto affixed,

DATE July 1, 1987

State National Bank
TRUSTEE



By John R. Edwards Assistant Vice-President

Attest Margaret H. Beach Assistant Secretary

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of Illinois) SS
County of Cook)

I, the undersigned, a Notary Public in and for the County of Cook, State aforesaid, DO HEREBY CERTIFY, that the above named Vice-President and Assistant Secretary of STATE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their own free and voluntary act, and as the free and voluntary act of the Association, for the uses and purposes therein set forth, and the Assistant Secretary then and there acknowledged that, as custodian of the corporate seal of the Association caused the corporate seal of the Association to be affixed to the foregoing instrument as her own free and voluntary act, and as the free and voluntary act of the Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1ST day of JULY, A.D. 1987.
Wendy L. Stein Notary Public
My Commission Expires August 6, 1988

MAIL TO

John T. Even
Schuyler, Roche & Zwirner
3100 Prudential Plaza
Chicago IL 60601
(City, State and Zip)

OR

RECORDER'S OFFICE BOX 888 CC

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

THIS INSTRUMENT WAS PREPARED BY
STATE NATIONAL BANK
1603 Orrington Avenue
Evanston, IL 60204
John R. Edwards

DI

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00.812

Property of Cook County Clerk's Office

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