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87373904

## PARTIAL RELEASE DEED

12.00

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release to LaSalle National Bank, as Trustee under Trust Agreement dated August 22, 1984 and known as Trust Number 108829, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement with Assignment of Rents dated September 25, 1985 and recorded September 27, 1985 as Document No. 85207914 (the "Mortgage") in the premises described below, situated in the County of Cook, State of Illinois, as follows, to-wit:

Unit 1923-2 in Pheasant Trail Condominium, as delineated on the survey of the following described Real Estate: Lot 1 in Pheasant Trail Subdivision Second Addition, a Subdivision in the Northwest 1/4 of the Northwest 1/4 of Section 6, Township 42 North, Range 11 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium, recorded as Document No. 85155810 together with its undivided Percentage Interest in the Common Elements.

*03-06-100-001-0000 Unit 1675 Penridge 1923-2 Burlington*

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Bank, upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

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IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice President and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this 23rd day of June, 1987

HARRIS TRUST AND SAVINGS BANK

By *Laraine M. Welch*  
Its Vice President

ATTEST:

By *Gregory M. Bins*  
Its Assistant Vice President COOK COUNTY, ILLINOIS  
FILED FOR RECORD

This Instrument Prepared By:  
David C. Julian  
Real Estate Counsel  
Harris Trust and Savings Bank  
111 West Monroe Street  
Chicago, Illinois 60690

1987 JUL -8 AM 10:42

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*13/5/16 Juctor*

*11/13/87*

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