

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87373174

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Wells Fargo Credit Corporation

of the County of San Francisco and State of California for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mukvinder Singh Bamra and Harjit Kaur
(NAME AND ADDRESS)
Bamra, his wife, in joint tenancy, 6511 N. Whipple, Chicago, IL. 60645 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 6th day of January, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87017367, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

87373174

THE NORTH 1/2 OF LOT 17 AND THE SOUTH 2 FEET OF LOT 18, ALL IN BLOCK 1 IN GRADY AND WALLENS DEVON AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH 1328.42 FEET OF LOT 4 IN ASSESSORS DIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

ELO ALL MD

Permanent Real Estate Index Number(s): 10-36-315-031

Address(es) of premises: 6551 N. Whipple, Chicago, IL. 60645

Witness _____ hand _____ and seal _____, this 25th day of June 19 87.

Wells Fargo Credit Corporation

[Signature] (SEAL)
Harley F. Jordan, Regional Vice President

[Signature] (SEAL)
Craig Gammon, Assistant Secretary

WELLS FARGO CREDIT CORP.
One Century Centre
1750 E. Golf Rd., Suite 150
Schaumburg, Illinois 60173

This instrument was prepared by _____ (NAME AND ADDRESS)

RELEASE DEED
By Corporation

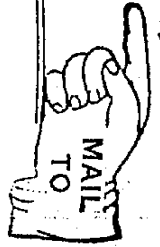
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO: *Daniel J. Ayubay*
205 W. Wacker
Chicago, IL 60606

GEORGE E. COLE*
LEGAL FORMS



\$12.00 MAIL

-87-373107

Property of Cook County Clerk's Office

Commission Expires My Commission Expires Dec. 9, 1987

Daniel J. Ayubay
NOTARY PUBLIC

GIVEN under my hand and seal this 25th day of June 19 87

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Regional Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
corporation, and Craig Gammon, personally
personally known to me to be the Regional Vice President of Wells Fargo Credit Corporation
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Harley F. Jordan

I, *Daniel J. Ayubay*, a notary public
COUNTY OF *Cook*
STATE OF Illinois
} SS.

DEPT-91 RECORDING
14444 TRN 0794 07/27/87 16:06:00
#8882 # 13 04-01-87-03 17.41
COOK COUNTY RECORDER

44162828

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, ILL. 60602
TELEPHONE (312) 321-2000