

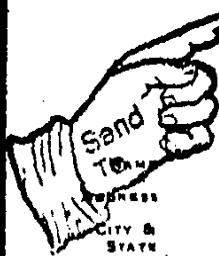
UNOFFICIAL COPY

37374431

PREPARED BY:

TRICIA LEE BROWN
1151 STATE STREET
LEMONT, IL 60439

AND WHEN RECORDED MAIL TO



87374431

1151 STATE STREET
LEMONT, IL. 60439

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LEMONT SAVINGS ASSOCIATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 26, 1987, executed by
JALALUDDIN ANSARI AND SHAHEEDUN ANSARI, HUSBAND AND WIFE

to **BEESLEY MORTGAGE COMPANY**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal
place of business is **4210 WEST IRVING PARK ROAD, CHICAGO, ILLINOIS 60641**
and recorded in Book/Volume No. **July 1, 1987**, page (s) _____, as Document
No. **87361453** COOK County Records, State of Illinois described hereinafter as follows:
**LOT 11 IN BLOCK 1 IN SNOWHOCK SUBDIVISION OF NORTH 1/2 OF SECTION
36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

70514

87-374431

13-36-200-006 **AA 027** DEPT-01 RECORDING \$12.25
COMMONLY KNOWN AS 2743 WEST FULLERTON TR#0222 TRAN 1858 07/08/87 09:28:00
CHICAGO, ILLINOIS 60647 #9152 # B * -87-374431
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**BEESLEY MORTGAGE COMPANY,
AN ILLINOIS CORPORATION**

STATE OF ILLINOIS
COUNTY OF **COOK**

By: [Signature]
By: **SERGIO MARTINUCCI**
It's: **PRESIDENT**
Witness: _____

On **June 26, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **SERGIO MARTINUCCI**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
My Commission Expires **2-25-89** County, IL.

12.00 MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87-374431

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STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHICAGO, ILLINOIS

181 17878

STATE OF ILLINOIS
CHICAGO, ILLINOIS

THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE

Property of Cook County Clerk's Office

181 17878

87374431

85-31431

MAIL ROOM

APR 18 1931