

UNOFFICIAL COPY

5112407/13/87

Know All Men By These Presents 7375-192

That FLEET MORTGAGE CORP. a Corporation duly organized and existing under and by virtue of the laws of the State of RI located at 125 E. WELLS County of MILWAUKEE State of WI does hereby certify and acknowledge, that a certain mortgage, bearing date on the 8TH day of DECEMBER A.D. 19 86 made and executed by AMERICAN NATIONAL BANK & TRUST COMPANY NOT PERSONALLY, BUT AS TRUSTEE OF AGREEMENT DATED NOVEMBER 11, 1981 AS TRUST NO. 54178

LOT 15 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 7 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE AND PART OF THE FRACTIONAL SECTIONS 28 AND 33, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

D.A.P. 25-33-107-035 & 12759 S Paine 7375-192

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for COOK County, in the State of IL on the 12TH day of DECEMBER A.D. 19 86 at o'clock M. in Volume of Mortgages, on page Document No. 86-596612 is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said FLEET MORTGAGE CORP.

has caused these presents to be signed by John Mawhinney, Assistant Vice, President, and countersigned by Bonnie Lenz, Assistant Secretary, Milwaukee, WI and its corporate seal to be hereunto affixed, this 24TH day of JUNE A.D. 19 87

SIGNED AND SEALED IN PRESENCE OF

FLEET MORTGAGE CORP.

John Mawhinney, Assistant Vice

Bonnie Lenz, Assistant

STATE OF WISCONSIN MILWAUKEE County }

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Personally came before me, this 24TH day of JUNE A.D. 19 87 John Mawhinney, Assistant Vice President, and Bonnie Lenz, Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

LINDA HUEBL Notary Public, MILWAUKEE County, My commission expires 7/26 A.D. 19 87

This instrument was drafted by LINDA BERTINO

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Handwritten signature/initials

UNOFFICIAL COPY

No. _____

To _____

Satisfaction of Mortgage

The instrument should be annotated with notation of the actual
trouble and litigation

This space reserved for
Register of Deeds

Return to _____

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING 10/22/00 156N 1069 0726807 14 21 00
#9084 # B * -817 375492
COOK COUNTY RECORDER

-87-375492

261-52328

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