- Rige 607132-5 This Deed of Release Witnesseth, That Benjamin Franklin Savings Association a Corporation, organized and existing under the laws of the State of Texas 7375496 and having its principal place of business in ______ llarris_____ , owner and holder of the note evidencing the debt secured by State mortgage executed by Joseph A. Rice, A Single Person dated <u>September 5</u> 19 85 and recorded September 5 19 85 , in the office of the Recording Office of Cook (County) under Document No. 85-179647 in Book at Page ______, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: Lots II and I2 in block 8 in Frederick H. Bartlett's Second Addition to Greater 79th Street Subdivision, being A Subdivision in the Southeast & of the Southwest & (Except the West 166 Feet Thereof) of Section 30, Townshil 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois 836 S. OAK PK AV Permanent Tax Number: 19-30-308-025 Lot 11 19-30-308-026 lot 12 FAO-DL In Witness Whereof, these presents have been executed under the seal of said Corporation. pursuant to due authority, this 22ixt day of June 19 87. Benjamin Franklin Savings Association Vice President Judith P. Kence Assistant Secretary Paula P. Yager. CORPORATION ACKNOWLEDGEMENT State of Texas Tarrant County of , 19 87 A.D., before rile, appeared On this 22nd ___day of lune___ Judith P. Kent to me personally known, who being by me duly sworn, did say that he is the Vice President of Benjamin Franklin Savings Association a Texas Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of seid corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Corporation acknowledged said instrument to be the free act and deed of said corporation. In Witnes's Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Texas Tarrant

My Commission Expires:4-24-89

Notary, Public for said County and State

UNOFFICIAL COPY

Property of Cook County Clark's Office -87-375496 1077-61 RECORDANCE \$12.00 : 140072 - 1866 1004 + 2 (Acres 14 21 00)

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