## RELEASE OF MORTGAGE

Lonn No. 676473-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Christopher G. Sage and Judith A Sage, His wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 23806248 Registrar's office of Cook to the premises therein described to-wit:

> LEGAL DESCRIPTION NOT REQUIRED

> > \$14.25 TRON 1869 07/08/87 15:10:00 119398 11 20 \*-- 1375603 COOK COUNTY RECORDER

Permanent Index Number: Harriey Ave Berwyn Illinois 60402 16323193260000

STELL CORPORATE E

ELO am Said Association warrants that it has good right, title, and interest in and to said mortgag; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON'/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 cers, this day of

THE THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS** 

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Little undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERN CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and Talman Home Federal Savings and Loan Association of Ithinois and 1714 1716 1 appeared before the titls day in Jerson and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authorize officers of said Corporation as their free and voluntary act, and as the free and voluntary act and feed of said 20 minimal for the uses and purposes therein set forth.

CIVEN under my hand and notation seal, the day and year first above written.

TON! BECAL "
NOTARY PUBLIC, STAY OF ILLINOIS

MY COMMISSION EXPINES

MY COMMISSION EXPINES 3/31/91 Jan A on A recognition

THIS INSTRUMENT WA

TALMAN HOME MORTGAGE 4242 North Harlem Avenue Norridge, Illinois 50634

Recorder's Box No.

Mail to

Christopher G. Sage & Judith A. SageOF

3644 S. Harvoy Ave

Berwyn Illingia 60402

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MORTGAGE TRUST WAS FILED

FORM NO:M2400 JAN 66

MAIL

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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