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#118810 / Ashbaugh
PIF 1/26/87

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Virginia Beach Federal Savings & Loan

of the County of Cook and State of Illinois for and in consideration of one dollar, and for

other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise,

release, convey and quit-claim unto William L. Ashbaugh and Patricia A. Ashbaugh, Husband and Wife

(NAME AND ADDRESS)
1645 North New England Ave., Chicago, IL 60635

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain Mortgage, bearing date the 29th day of March,

19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book

of page as Document Number 55275651, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

** See Attached:

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-31-326-004 Vol. 364

Address(es) of premises:

WITNESS my hand and seal this 16th day of June, 19 87.

VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSOC (SEAL)

Eugene Carracino, Sr. Vice President (SEAL)

STATE OF Virginia

COUNTY OF City of Virginia Beach

12⁰⁰ MAIL

William Ashbaugh
1645 N. New England Ave
CHSD #11
60635

I, Lea L. Land, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene Carracino, Sr., Vice President

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of June, 1987

[Signature]
Notary Public
Commission expires 1/26/90

This instrument was prepared by (NAME AND ADDRESS)

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RELEASE DEED

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GEORGE E. COLE
LEGAL FORMS

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**

Lot 35 in Block 15 in J.E. White's Second Rutherford Park Addition, A Subdivision of the Southwest 1/4 (Except the West 22.28 Chains thereof) in Section 31, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

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