

PARTIAL RELEASE

UNOFFICIAL COPY 87375729

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bridgeview Bank and Trust Company, as trustee under trust agreement dated March 28, 1981 and known as trust number 1-1031

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12th day of January, A.D. 19 87., and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87-050110, and a certain Assignment of Rents bearing date the day of A.D. 19 87., and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: UNIT 3E AND P 3E LOT 105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH CONDOMINIUM III, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8130 WEST 169TH STREET, UNIT 3E AND P 3E TINLEY PARK, ILLINOIS 60477

PERMANENT INDEX NO. 27-26-205-021

DEPT-01 RECORDING 412.0
TRACER TRAN 1974 07/06/87 11:57:00
B * 47-33 75729
COOK COUNTY RECORDER

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 23rd day of June, A.D. 19 87.

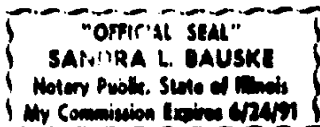
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Vice President

Attest: Asst. Secretary

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, Sandra L. Bauske a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kurt R. Kluever personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Joanne Hughes personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 25th day of June, A.D. 19 87.

Sandra L. Bauske

NOTARY PUBLIC

12.00

Box 97

"THIS RELEASE SHALL IN NO WAY AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

(THIS INSTRUMENT WAS PREPARED BY) SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

CHICAGO, ILLINOIS 60605

87-010729

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"FOR THE PROTECTION OF THE OWNER,
RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

TO

Release of Mortgage
BY CORPORATION

BOX

Property of Cook County Clerk's Office

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