

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

NO. 371  
February, 1985

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

THOMAS B. GARDINER d/b/a  
DE PAUL VICTORIAN CONTRACTORS

does hereby acknowledge satisfaction or release of the claim for lien against

A. THEODORE KAMBEROS

for ONE THOUSAND EIGHT HUNDRED (\$1,800.00)

Dollars, on the following described property, to-wit:

Lot 5 Sub of the N. 103 feet of the 227.37 feet of Lot 118 and 121 of Bronson's Add to Chicago, in the N.E. 1/4 of Sec. 4, TN 39, R. 14E, North Chicago Township

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 87132867, 87014228

Permanent Real Estate Index Number(s): 17-04-203-002-0000 ALO AE

Address(es) of property: 217 W. North Avenue

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2 day of July, 1988.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Thomas B Gardiner

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Christopher W. Graul

87376021

Above Space For Recorder's Use Only.

87376021

(Name And Address)

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Lincoln Nat. Legal Services  
530 W. DuSable  
Chicago

\$6.00  
FILING  
MAILING

87376021

NOTARY PUBLIC

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_

uses and purposes therein set forth.

secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as custodian of the corporate seal of said free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ secretary of said Corporation, personally known to me to be \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ president \_\_\_\_\_, do hereby certify that \_\_\_\_\_, a notary public in and for the country in the state

DEPT-02 FILING \$9.25  
THAN 0037 07/08/07 19:33:00  
#0497 19-07-376021  
COOK COUNTY RECORDER

PROPERTY OF Cook County Clerk's Office

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS }

NOTARY PUBLIC

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

act, for the uses and purposes therein set forth.

known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument as his free and voluntary

1. Christopher W. Graul, a notary public in and for the county in the state \_\_\_\_\_, do hereby certify that Thomas B. Gardner, personally \_\_\_\_\_, a notary public in and for the county in the state

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS }