OFFICIAL COPY / 6

87376176

RELEASE OF MORTGAGE

Loan No. 225230-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael E. Granger, and Margaret E. Granger,

Husband and Wife

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Gook County, Illinois, as Document No. 27019825 to the premises therein de-

Registrar's office of Cook scribed to-wit:

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FIRST MMERICAN TITLE INSURANCE COMPANY OF MID AMERICA ORDER # CR-1627

Lot 7 in Block 3 in Shenandoah Subdivision, being a subdivision in the South East 1/4 it the South West 1/4 of Section 36, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded in the Office of the Recorder's Office of Cook County, Illinois, on August 31, 1978. as Document 24608335, in Cook County, Illinois.

Property Address: 1456 haar Lane, Elk Grove Village, TBB0060098N 2985 07/08/87 15:33:00 Permanent Index Number: 0/-35-308-029-0000 . #8353 • C =-87-376176 CORPORATE

DEPT-01 \$12.25 COOK COUNTY RECORDER

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of June , 19 87

THE TALMAN HOME PEOGRAL/SÄVINGS AND LOAN (ILLINOIS

Notice State State Party

Attest:

THE WAY

Loan Servicing Officer

126 Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for SIRI County in the Equipmental, DO HERERY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly amborized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized increas of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given to a Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of parties of projections for the uses and purposes therein set forth.

CHVEN under my hand and notarial scal, the day and year first above written.

TONI BRONDBEMA MY COMMISSION EXPIRES 3/31/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Michael E. Granger

1456 Haar Lane

Grove Village, IL 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of County Clerk's Office

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