LOAN NO. 26-001034941

RELEASE DEED

87377516CITICORP SAVINGS

Corporate Office: One South Dearborn Chic Telephone: 1 312 977-5000 Chicago, Illinois 60603

Assistant Secretary

	THE THE PROPERTY AND ALLA				ļ
KNOW ALL MEN BY T	THESE PRESENTS, that the linois, a Federal Savings and Loan	Association success	or in Internet to F	trat Abdoral Saving	s and Loan
Citicorp Savings of III	o, a corporation existing under the law	e of the United States	of America for and i	n consideration of the	e navment ôf
		***		herein aftermention	
the indebtedness securi	ed by the Mortgage Deed and	· ·		-	•
cancellation of the oblig	gation thereby secured, and of the su	m of one dollar, the re	eceipt whereon is no DAMD DAMDTO	TAD SCHILF	R HIS WIFE
REMISE, CONVEY, RE	LEASE and QUIT CLAIM unto THO	MAS A. SCHULE	K AND PAIREO	IN K. SCHOULD	., 1120 11212
				,	1 C)
		of the Co			and State
of Illinois, all the right,	title, interest, claim or demand whate		aired in, through or JULY	by a certain Mortga	go Deed anb 85
	DECODIVED	OTH day of	COOK	, A.D.	i
and RECORDED	in the RECORDER	S OFFICE of		County, in the Stat	e of fillmost,
in book***	of records, on page	, as document No.	() ()	and in book	
of records, on page	**, as document No***	40 the premises ther	ein described as fol-	lows, to wit:]
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•	A DO WYLD		an 20m // 711	•	
į	THE NORTH 175 FEET OF				i
:	BLOCK 9 IN IRA BROWN				1
	IN THE SOUTH 1/2 OF THE				1
	26, TOWNSHIP 41 NORTH	I, RANGE 12, E	AST OF THE		Cod.
	THIRD PRINCIPAL MERIL				<u> </u>
	RIGHT OF WAY OF THE	CHICAGO AND N	ORTHWESTERN		હેંડ
	RAILROAD, IN COOK COU	NTY, ILLINOIS	•		43
	O_{λ}				7377516
			المراب والماما المعامرة والمواط	the section .	C
	*** TAX I.D. NO.	09-2t-317-038	50000 ***	1114	3
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			in the second second	Con the second	
	COMMONLY KNOWN	AS 115 MORTH	KNIGHT AVEN	OF	
		'/) _x		* 1 ***	5.75
					ĺ
	ILLAGE of PARK RIDG	F	County of COO	к	and State
	all the appurtenances and privileges			•	
		riteted in perotifiting or	apper contains.		•
IN TESTIMONY WHERE	eOr, the said is, a Federal Savings and Loan Associa	tion euccessor in inter	set to First ker aral) Savings and Loan As	sociation of
Citicorp Savings of Hillion	s corporate seal to be hereto affix	basses and has eased	its name to be a	nied to these prese	ents by its
VICE	President, and attested by itsA	SSISTANT	_ Secretary, this	3077	day
	JUNE	. A.D. 19_87	0001014(); 11115 .5_		
ส	VVXII	A.D. IV		-/x.	
		Citico	p Savings of Illi	nois, a Federal Sa	vings and
				cessor in interest	
				n Association of Cl	
			(di)	<u> </u>	
		Ву	CKAM		
				V	ice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COP CTICORPO SAVINGS Citicorp Savings of Winois, a Federal Savings and Loan Association, success in interest to First Federal Savings and Loan Association of Chicago 2 MAIL 8737751.6 PEPT-91 RECORDING 184444 TRAN 0840 07/07/27 10:43:00 株式97 # D ※一のアー3アアちょん T#4444 NOTARY PUBLIC. Sypires 5/12/91 COOK COUNTY RECORDER Jo Kep GIVEN under my hand and Notarial See! th' 151 Corporation, for the uses and purposes cherein set forth: and the said 1AMES TALARICO,

<u> 78 ei</u>

RELEASE DEED

By Corporation

he, as custodian of the corporate seal of set 2.C reporation, for the said corporation for said corporation to said instrument as his own free and voluntary act, and as the free and 'o' natural act of said Corporation, for the uses and purposes therein set forth.

Vice President and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act, and as the free and voluntary act of said

personally known to make the same persons whose names are subscribed to the foregoing instrument as such _

TAMES TALARICO, ASSISTANT Secretary of said Corporation,

Citicorp Savin, T. Minois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of

Vice President of the C.C. DEAN, JR.

A Motary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

TINA M. BERNARDO

COOK

COUNTY OF

\$12.25

SINGLE OF ILLINOIS