

UNOFFICIAL COPY

Know All Men by These Presents, that the

87377733

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PARKWAY BANK AND TRUST COMPANY as Trustee under Trust Agreement dated November 29, 1980 and known as Trust Number 5526

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 4th day of December, A. D. 1980, and recorded in the Recorder's office of Cook County, in the State of Illinois, in ~~Book~~ 25736733 of Records, on page 25736734, as Document No. 25736734, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Unit 201 and Garage Space 42 in the Sheridan House Condominium as delineated on the survey of the following described Parcel of Real Estate (hereinafter referred to as Parcel):

Lot "A" in D.J.L. Walther's Consolidation in the West 1/2 of the North East 1/4 of Section 27, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois (recorded April 23, 1971 as Document Number 21458249) Being also described as Lot 2 in Block 1 in the subdivision of Blocks 1 and 2 of Gage's Addition to the Village of Wilmette and of the West 40 feet of and adjoining the West line of Block 2 thereof in a subdivision in Sections 27 and 28, Township 42 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 28, 1895 as Document Number 2269816, in Cook County, Illinois and Lot 4 (excepting the North Westerly 45 feet) in Antoinette Gage's Subdivision of Lot 1 in Block 1 in the subdivision of Blocks 1 and 2 in Gage's Addition to Village of Wilmette in the North East 1/2 of Section 27, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit 'A' to Declaration of Condominium Ownership made by River Forest State Bank and Trust Company, as Trustee under Trust Agreement dated May 24, 1979, known as Trust Number 2497, recorded in the Office of the Recorder of Deeds as Document Number 25291029 as amended by instrument recorded February 14, 1980 as Document Number 15362546 together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof, as defined and set forth in said Declaration and Survey, all in Cook County, Illinois.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and Indra K. Ramdass personally known to me to be the ASST. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Vice President and ASST. Secretary-Treasurer, they signed and delivered the said instrument of writing as Vice President and ASST. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1st day of April, A. D. 1987

Shyler Sherman
Notary Public

MY COMMISSION EXPIRES 11-21-88

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Box _____
Release of Mortgage
BY CORPORATION

TO

MAIL TO:

Mr. Anthony LaPorta
1120 Michigan
Wilmette, IL 60091

O. K. PAPER, Chicago



Property of Cook County Clerk's Office

JUL--9-87 46099 87377733 A - REL

14.25

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Prepared by Chris O'Connell
under the supervision of
David A. Bridewell, Attorney

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MY COMMISSION EXPIRES 11-21-88

Notary Public

April 1st, A. D. 1987

GIVEN under my hand and notarial seal, this 1st day of April, 1987, I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek, the undersigned, personally known to me to be the Vice-President of SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and severally acknowledged that as such, she signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation to be affixed thereto, free and voluntarily act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
County of Cook }
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek, the undersigned, personally known to me to be the Vice-President of SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and severally acknowledged that as such, she signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation to be affixed thereto, free and voluntarily act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

By: Valerie Ficek
Vice-President
Attest: Indra K. Ramdass
Asst. Secretary-Treasurer

day of April, A. D. 1987
attested by its Secretary-Treasurer, this 1st day of April, 1987, and these presents were signed by its Vice-President, and hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Secretary-Treasurer, this 1st day of April, 1987.

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

PIN #05-27-201-039-1002 - 1625 Sheridan, #201, Wilmette, Illinois

RIED ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF



Proprietary to Cook County Clerk's Office

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Prepared by *Charles DeLeon*
under the supervision of
David M. Edgewell, Attorney

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Property of Cook County Clerk's Office

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Box

Release of Mortgage

BY CORPORATION

TO

MAIL TO:

Mr. Anthony LaPorta
1120 Michigan
Wilmette, IL 60091

O. K. PRESS, Chicago

Document Number 25291029 as amended by instrument recorded February 14, 1980 as Document Number 15362546 together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof) as defined and set forth in said Declaration and Survey, all in Cook County, Illinois.