

87377334

DEPT-01 RECORDING \$9.00
184444 TRAN 0630 07/25/87 09:19:00
87323 & 31 06-1987-00172-00324
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers, without recourse or warranty, as provided in an Indemnification and Hold Harmless Agreement of even date therewith, to American Savings and Loan Association of Brazoria County all the rights, title and interest of the undersigned in and to those certain real estate mortgages which are described on Exhibit "A", attached hereto and incorporated herein by reference, all of which mortgages are held by the undersigned and which cover the real property located in COOK County, Illinois;

TOGETHER with the note or notes without recourse or warranty therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said real estate mortgage.

SALINE VALLEY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Don Williams

By: Rennie Doerge

Its: President and Secretary

WITNESS:
Janis Humphrey
Beth Clark

87377314

THE STATE OF ILLINOIS §
COUNTY OF Saline §

On June 19th, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Don Williams and Rennie Doerge to me personally known, who, being duly sworn by did say that he is the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Dawn Rash
Saline County, Illinois

My commission expires: 7-25-87

"OFFICIAL SEAL"
Dawn Rash
Notary Public, State of Illinois
My Commission Expires 7-25-87

AMERICAN SAVINGS MORTGAGE CORPORATION
P O BOX 2600
112 WEST WAY
LAKE JACKSON, TX 77566
ATTENTION: SHERRIE ANDERS



900 E

UNOFFICIAL COPY

2/11/84

Property of Cook County Clerk's Office

1984

County Clerk File Number: 27381714

Date of Contract: Dec. 15, 1984

EFO

PERMANENT INDEX NO. 16-14-314-021

LOT 65 IN CUMMINGS' GARFIELD BOULEVARD ADDITION, SAID ADDITION BEING A SUB-DIVISION OF LOT 2 IN BLOCK 3 AND LOT 2 IN BLOCK 4 IN THE CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

39-000262-6/Josell, Shirley

EXHIBIT "A"

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