

87377347

DEPT-01 RECORDING \$9.00
T#4440 TRAIL 0332 07/25/87 09:21:00
#3133 #125 07/25/87 09:21:00
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers, without recourse or warranty, as provided in an Indemnification and Hold Harmless Agreement of even date therewith, to American Savings and Loan Association of Brazoria County all the rights, title and interest of the undersigned in and to those certain real estate mortgages which are described on Exhibit "A", attached hereto and incorporated herein by reference, all of which mortgages are held by the undersigned and which cover the real property located in COOK County, Illinois;

TOGETHER with the note or notes without recourse or warranty therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said real estate mortgage.

SALINE VALLEY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Don Williams

By: Rennie Derge

As: President and Secretary

WITNESS:

Jamie Humphrey
Beth Clark

87377347

87377347

THE STATE OF ILLINOIS §
COUNTY OF Saline §

On June 19th, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Don Williams and Rennie Derge to me personally known, who, being duly sworn by did say that he/she is the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Dawn Rash
Saline County, Illinois

My commission expires: 7-25-87

"OFFICIAL SEAL"
Dawn Rash
Notary Public, State of Illinois
My Commission Expires 7-25-87

AMERICAN SAVINGS MORTGAGE CORPORATION
P O BOX 2600
112 WEST WAY
LAKE JACKSON, TX 77566
ATTENTION: SHERRIE ANDERS



900 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

County Clerk File Number: 85033753

Date of Contract: May 16, 1987

ASO
DB

PERMANENT INDEX NO. 30-20-204-034

LOT ELEVEN (11) IN BLOCK TWO (2) IN GOLD COAST FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF FRACTIONAL NORTHEAST QUARTER (N.E. 1/4) LYING SOUTH OF THE CENTER LINE OF PRAIRIE ROAD, AND WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS-INDIANA STATE LINE, ALSO A SUBDIVISION OF THAT PART OF THE NORTH HALF (N. 1/2) OF THE NORTH HALF (N. 1/2) OF THE FRACTIONAL SOUTHEAST QUARTER (S.E. 1/4) LYING WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS-INDIANA STATE LINE, ALL IN SECTION TWENTY (20), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FIFTEEN (15), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

39-000535-5/Kalmar, Steve

EXHIBIT "A"

87377317