

DEPT-01 RECORDING \$9.00
TRAM 0002 07/22/87
#3141 # 31 07/22/87 7253522
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers, without recourse or warranty, as provided in an Indemnification and Hold Harmless Agreement of even date therewith, to American Savings and Loan Association of Brazoria County all the rights, title and interest of the undersigned in and to those certain real estate mortgages which are described in Exhibit "A", attached hereto and incorporated herein by reference, all of which mortgages are held by the undersigned and which cover the real property located in COOK, County, Illinois;

TOGETHER with the note or notes without recourse or warranty therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said real estate mortgage.

SALINE VALLEY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Don Williams

By: Rennie Derge

Its: President and Secretary

WITNESS:
Jamie Humphrey
Beck Clark

87377352

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THE STATE OF ILLINOIS §
COUNTY OF Saline §

On June 19th, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Don Williams and Rennie Derge to me personally known, who, being duly sworn by did say that he/she is the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Dawn Rash
Saline County, Illinois

My commission expires: 7-25-87

"OFFICIAL SEAL"
Dawn Rash
Notary Public, State of Illinois
My Commission Expires 7-25-87

AMERICAN SAVINGS MORTGAGE CORPORATION
P O BOX 2600
112 WEST WAY
LAKE JACKSON, TX 77566
ATTENTION: SHERRIE ANDERS



900 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

County Clerk File Number: 85018939

Date of Contract: May 9, 1985

HFO
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THE EAST 1/2 (EXCEPT THE WEST 30.60 FEET THEREOF) OF LOT 12 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO THE WEST PULLMAN IN THE EAST 1/2 OF THE SOUTH EAST 1/4, TOGETHER WITH VACATED STREETS AND ALLEYS, ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NO. 25-20-410-041

39-000532-2/McCraney, Luther

EXHIBIT "A"

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