

87377357

DEPT-01 RECORDING 17.00  
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#3196 # 37  
COOK COUNTY RECORDS

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers, without recourse or warranty, as provided in an Indemnification and Hold Harmless Agreement of even date therewith, to American Savings and Loan Association of Brazoria County all the rights, title and interest of the undersigned in and to those certain real estate mortgages which are described on Exhibit "A", attached hereto and incorporated herein by reference, all of which mortgages are held by the undersigned and which cover the real property located in COOK County, Illinois;

TOGETHER with the note or notes without recourse or warranty therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said real estate mortgage.

SALINE VALLEY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Don Williams

By: [Signature]

As: President and Secretary

WITNESS

[Signature]  
[Signature]

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THE STATE OF ILLINOIS §  
COUNTY OF Saline §

On June 19th, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Don Williams and Hennie Dorge to me personally known, who, being duly sworn by did say that he/she is the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Dawn Rash  
Saline County, Illinois

My commission expires: 7-25-87

"OFFICIAL SEAL"  
Dawn Rash  
Notary Public, State of Illinois  
My Commission Expires 7-25-87

AMERICAN SAVINGS MORTGAGE CORPORATION  
P O BOX 2600  
112 WEST WAY  
LAKE JACKSON, TX 77566  
ATTENTION: SHERRIE ANDERS



900 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

County Clerk File Number: 85042486

Date of Contract: May 22, 1985

LOT 36 IN PARMLY'S SUBDIVISION OF THE NORTH 419 2/10 FEET OF THE SOUTH 825 FEET OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CHICAGO ROAK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NO. 20-33-122-024 *20*

39-001039-7/Haney, Roberta

EXHIBIT "A"

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