

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

87378409

MERRILL LYNCH MORTGAGE CORPORATION
Ten Stamford Forum
P. O. Box 10355
Stamford, CT 06904-2355
ATTN: LOAN CONTROL DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK) AS TRUSTEE all beneficial interest under that certain Mortgage dated FEBRUARY 19TH, 19 87, executed by:

STANLEY A. DECOSMO JR. AND BARBARA J. DECOSMO, HUSBAND AND WIFE
to MERRILL LYNCH MORTGAGE CORPORATION

and recorded FEBRUARY 25, 1987 in Book/Volume/Liber _____ of Mortgages on page _____ as Document Number 87107788 in the Office of the County Recorder of COOK County, ILLINIOS P.I.N. #01-27-204-005

LOT 88 IN SOUTH BARRINGTON LAKES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS. TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest and all rights accrued or to accrue under said note and mortgage.

DATED this 24th day of June, 19 87 87378409

Witness Susan Murphy

MERRILL LYNCH MORTGAGE CORPORATION

IRIS ROMBERG - VICE PRESIDENT

Witness Noreen Palumbo

BRIAN PIERNE - ASSISTANT SECRETARY

(ACKNOWLEDGEMENT: FOR INDIVIDUALS)

STATE OF _____ County of _____
On this _____ day of _____, 19 _____, before me, the undersigned, a Notary Public for said state, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) _____ subscribed to the foregoing instrument and acknowledged that _____ executed the same.

WITNESS my hand and official seal. Signature: _____
(Reserved for official seal) Name (typed or printed) _____

My Commission expires:

(ACKNOWLEDGEMENT: FOR CORPORATION)

STATE OF _____ } ss.
Connecticut County of Fairfield
On this 24th day of JUNE, 19 87, before me, ANNE F. VENO, Notary Public in and for said Fairfield County, personally appeared IRIS ROMBERG AND BRIAN PIERNE known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY known to me to be the Officers of MERRILL LYNCH MORTGAGE CORPORATION the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal. _____
Notary Public in and for said County and State Commission Expires March 31, 1992

UNOFFICIAL COPY

87378409

87378409
Property of Cook County Clerk's Office

6
NAME

JUL--9-87 46099 87378409 A - REC 12.00

\$12.00 &