## RELEASE OF MORTGAGE

Loan No.

659553-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

COOK

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

THOMAS C. O'LAUGHLIN, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No.25598598 to the premises therein de-

SEE REVERSE FOR LEGAL DESCRIPTION NEXT

O1-RECORDING \$17 66 WESTHAN 8847 97/89787 15:37:00 TO MERCE "好一句了一句了母心点心 MECORDER YMECORDER

Property Address: Permanent Index Number:

Registrar's office of

scribed to-wit:

**DAKLEY AVE UNIT 3S** 14 9/317/041/1006me

CHICAGO, ILLINOIS 60618

SAVINGS AND LOTA Forth

Said Association warrants that it has good right, title, and interest in and to said--mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC ATION OF ILLINOIS hath hereunto caused its corporate seal to be afficed, and these presents to be signed by its duly authorized officers, this 4th day of JUNE , 19 87

THE TALMAN HOME FIRERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: . .

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of neors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the fige and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year that above w

OFFICIAL SEAL TIVA M. NEWTON Notary Public, State of Illinois My/Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 50634

Mail to:

-C-Q'-LAUGHLI-N BAKLEY AVENUE UNITSS

1LT-NOIS 60618 CHI CAGO

THE PROTECTION OF THE GAGE TRUST WAS FILED.

FORM NO:M2400 JAN 86

## **UNOFFICIAL COPY**

UNIT 38 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 35 AND 36 IN BLOCK 10 IN C.T. YERKES' SUBDIVISION OF BLOCKS REAL ESTATE: LOTS 35 AND 36 IN BLOCK 10 IN C.T. YERKES' SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 13, 1978 AND KNOWN AS TRUST NUMBER 731 AND RECORDED MAY 18, 1979 AS DOCUMENT NUMBER 24967248 TX-TTHER WITH AN UNDIVIDED 16.666 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS PRH - COOK COUNTY CLORES OFFICE

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