

UNOFFICIAL COPY

PREPARED BY:  
DIVERSIFIED CITIGROUP, INC.  
1920 HIGHLAND - SUITE 105  
LOMBARD, ILLINOIS 60148

AND WHEN RECORDED MAIL TO

87378835

NAME DIVERSIFIED CITIGROUP, INC.

ADDRESS

CITY & STATE 1920 HIGHLAND - SUITE 105  
LOMBARD, ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET FINANCE, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 1, 1987, executed by  
BEATRICE WRIGHT, WIDOW

to DIVERSIFIED CITIGROUP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1920 HIGHLAND SUITE 105, LOMBARD, ILLINOIS 60148

and recorded in Book Volume No. , page (s) , as Document  
No. 87-378835, COOK County Records, State of Illinois described hereinafter as follows:  
LOT 21 IN BLOCK 8 IN VAN H. PIGGINS SUBDIVISION OF THE 25 ACRES SOUTH  
OF AND ADJOINING THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION  
4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

DEFT-01 RECORDING \$12.25  
170222 TRAN 1985 07/09/87 15 0100  
89893 # B \* - 87-378835  
COOK COUNTY RECORDER

20-04-415-012  
COMMONLY KNOWN AS 4459 SOUTH SHIELDS AVENUE  
CHICAGO, ILLINOIS 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DIVERSIFIED CITIGROUP, INC.,  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF ~~DAKTRAGEX~~ Cook

On July 1, 1987, before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared Donald J. Brennan  
to me personally known, who, being duly sworn by me, did  
say that he is the Senior Vice President  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: Donald J. Brennan

By: Senior Vice President

It's: \_\_\_\_\_

Witness: Kula Holper

Notary Public Susan M. Starnes  
Cook County, IL  
My Commission Expires 3/28/89

\$12.00 MAIL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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16548 SK

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Property of Cook County Clerk's Office

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11/13/2013