

UNOFFICIAL COPY

Loan No: 0151016771

ASSIGNMENT OF NOTE AND MORTGAGE

87378855

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by BOHYUNG K. LEE AND JENNIFER Y. LEE, HIS WIFE

as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated JULY 02, 1987

conveying the following described real estate, to-wit: LOT 6 IN BLOCK 5 IN ~~ARLINGTON~~ ARLINGTON ESTATES BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 927 FEET OF THE SOUTH 450 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1955 AS DOCUMENT NO: 16340863 IN COOK COUNTY, ILLINOIS.

Property of Cook County Office

87378855

CAO:um

TAX KEY NUMBER: 03-28-110-025 P.A.: 826 NORTH GIBBONS AVENUE, ARLINGTON HEIGHTS, IL 60004

and (recorded) (registered) in the Recorder's (Registrar's) Office of COOK County, Ill, no's, on Document No. 87378854 together with note and Indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President, this 2ND day of JULY, 19 87.

SHELTER MORTGAGE CORPORATION A WISCONSIN CORPORATION By Diana J. Gay, Asst. Vice-President

ATTEST: Cindy L. Kammers Vice-President

STATE OF WISCONSIN SS. COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. V. President and Vice-President respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 2ND day of JULY, 19 87.

My commission expires February 26, 1989

Janice M. Strieter, Notary Public

Instrument drafted by: TAMMERA REUM Return to: Financial Express Mortgage 1370 East Schaumburg Road, #220 Schaumburg, IL 60194

REL ATTORNEY SERVICES # 0227

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DEPT-01 RECORDING \$12.25  
T#4444 TRAN 0856 07/09/87 16:25:00  
#3453 # D \*-87-378855  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

-87-378855

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\$12.00 MAIL