

UNOFFICIAL COPY

7-2181

THIS INDENTURE WITNESSETH: That SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

MICHAEL POLIWKA

87378980

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

LOTS 19 AND 20 IN BLOCK 18 IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

c/k/a 12046 SOUTH NORMAL
CHICAGO, ILLINOIS

P.I.N. 25-28-113-038 (affects Lot 19) vol. 469
25-28-113-039 (affects Lot 20)

DAO

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)a.

AND THE said Grantor for himself, his successor and assigns, does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 8th day of April 1987, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY FEDERAL HOUSING COMMISSIONER

Debra L. Smythe
Betty A. Bonn

Janice G. Cooper
JANICE G. COOPER
ACTING CHIEF PROPERTY OFFICER
HUD REGIONAL OFFICE, CHICAGO

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

BOX 50

87378980

I, Fred M. McDonald, a Notary Public in and for the County and State aforesaid, do appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 8, 1987, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8th day of April, 1987.

Fred M. McDonald

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
547 West Jackson Blvd., 7th Floor
Chicago, Illinois 60606

KATSIS & McDONALD

BOX 50

Stamp: 2001-288 of 1001-2 and 3 of the Chicago
Date: 4-8-87
Real Estate Transfer Tax Act

MICHAEL POLIWKA
2231 W. JACKSON
CHICAGO IL 60622

UNOFFICIAL COPY

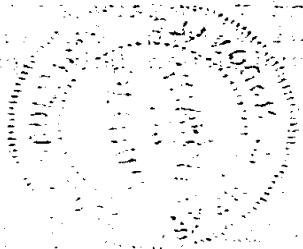
08027878

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$12.00
T#1111 TRAN 8357 07/09/87 14:53:00
#1210 # A * - 87 - 378980
COOK COUNTY RECORDER

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