IOFFICIAL₃C(ASSIGNMENT CHAIN

Loan No. 467278 9# 702173 87378368 Know All Men by These Presents: Pre-Stamped Envelope Attached

That on this

day of

JANUARY

, 19

COMPANEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole general partner, COMPONMEALTH MORIGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2223 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by CITICORP HOMEOWNERS SERVICES, INC. 1299 CLAYTON ROAD WEST BALLWIN, MISSOURI 63011

ST. LOUIS and state of MISSOURI , party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,

23RD

sell, assign, 'carsfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the ay of DECEMBER One Thousand Nine Hundred and EIGHTY SIX DECEMBER day of

made by BARRY N. KOROGODSKY AND PHYLLIS J. KOROGODSKY HIS WIFE

CITY OF WHEELING, COUNTY OF COOK, STATE OF ILLINOIS on lands in the

to secure the payment of the sum of EIGHTY THREE THOUSAND TWO HUNDRED FORTY SEVEN AND 00/100 which mortgage is recorded becomber 24, 1986 in the RECORDERS in office of the County of COOK Book of Mortgages, pages · 86617589

686 LAKESIDE CIRCLE DRIVE, WHEELING, ILLINOIS 03 09 405 028 /OL 231. TAX I.D. #

Together with the bond or obligation trie eig described, and the money due and to grow due thereon, with Interest. To Have and to Hold, the same unto the said party of the second its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such perment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL

A CONTRACTOR OF THE STATE OF TH

subject only to the proviso in the said indenture of Mortgage mentioned. And the party of the first attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of ill the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the fair Bond and Mortgage the sum of (\$ 83,247.00)

EIGHTY THREE THOUSAND TWO HUNDRED FORTY SEVEN AND 00/100-----**Dollars** 10.0 principal and interest thereon to be computed at the rate of ∙87. per cent, per annum from the **JANUARY** day of . 19

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its ASST. , 19 87 President, this day JANUARY 14TH

By

Allest:

COMPONIEALTH MORTGAGE COMPANY OF AMERICA, L.P. CONNONWEALTH MORTGAGE CORPORATION OF AMERICA ITS CENERAL PARTNER

Assistant Secretary

BACHERTS, ASST.

Vice President

Prepared by:

LISA Y. MOSELY

Commonwealth Mortgage Company of America, L.P.

5005 Newport Drive

Rolling Meadows, Illinois 60008

UNOFFICIAL COPY

12:

9 JUL 17

Rc'ling Meadows, Illinois 60008

5005 Newport Drive COMMONWEATTH MORTGAGE Return to:

RETURN TO:

and recorded in Book Assignments of Mortga

the

the County of

Received in the

CITICORP HOMEOWNERS SERVICES, INC. 7987

0

COMPANIENTH MORTGAGE COMPANY

OF AMERICA, L.P.

Assignment of Mortgage

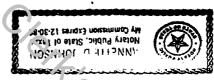
CORP. OF AMERICA

JUL--9-87

6099

Office of

87378368 - REL 13.00



SYLVIA RE

the date aloresaid. Sworn to and coscribed before me, and TEXAS

as witness.

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said ASSI. Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

bamen vongissA aht TMATSISSA eda si HARBARA ROBERTS, in the within Assignment; that who, being by me duly sworn on her eath, doth depose and make proof to my satisfaction, that she is the Assignor named to he Assignor named to he Assignor named to her Assignor is the Assistant-Secretary of

SALVIA REYNA

the subscriber, a Motary Public of Texas , personally appeared

, before me,

in the year of Our Lord One Thousand Nine Hundred and

YAAUNAL

Jo γεb

Be it Remembered, that on this

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CONNIK OF HYRKIS State of TEXAS

EICHLA SEAEN

UNOFFICIAL COPY

PARCEL 1 UNIT 2 BUILDING 32 IN BLOCK 5 IN LAKESIDE UNIT 2 BEING A RESUBDIVISION OF PAR' OF THE SOUTHWIST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 47 MORTH. RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY 1LLINGIS
PARCEL 2 EASEMENT FOR INGRESS AND EGRESS. APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION. DATED DECEMBER 17 1971 AS DOCUMENT NO 21751908 AND AS AMENDED BY DOCUMENT DATED MARCH 23 1972 AND ASCORDED MARCH 30 1972 AS DOCUMENT NO 21851782 & FURTHER AMENDED BY DECLARATION DATED APRIL 25 1972 & RECORDED MAY 1 1972 AS DOCUMENT NO 21884592 AND FURTHER AMENDED BY DOCUMENT DATED MAY 8 1972 AND RECORDED MAY 15 1972 AS DOCUMENT NO 21902197 ALL IN COOK COUNTY ILLINOIS.

87378368