## Know all Men by these Presents, that the

THWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

		1
•	the laws of the UNITED STATES OF AMERICA, for and in consider	
	ood and valuable considerations, the receipt whereof is hereby confes	<u> </u>
does hereby Remise, Conve	y, Release and Quit-Claim unto	,
Donald J. Do	onegan and Barbara J. Bonegan, his wife	n
		<u> </u>
of the County of Cook and S	State of Illinois, all the right, title, interest, claim or demand whatseev	ug:
· ·	ugh or by a certain mortgage deed bearing date the	
	, A.D. 1983 and recorded in the Recorder's office of Cook Count	
	cument No. 26 713 774 and a certain Assignment of R	
<b>-</b>	day of	
	ounty, in the State of Illinois, as Document No	
premises therein described,	situated in the County of Cook and State of Illinois, as follows, to wit:	
South West 1/4 of the South West 1/4 of	athaway and Erskin's Subdivision of the East 1/2 of the South East 1/4 and the East 1/2 of the North West 1/4 of the South East 1/4 of Section 12, Township 38 North, aird Principal Meridian, in Cook County, Illinois.	
	Q <sub>c</sub>	
	Si? South Talman Chicago, Illinois COOK COUNTY, ELINOIS	
	FILED FOR RECORD	
Permanent Index No. 1		e
	1987 JUL 10 AN 10: 22 87379	O
	4	
	SILIO DO MOTALOGO A MADA A DIMENDA LA CONTRACTOR DE CONTRA	
IN TESTIMONY WHEHEUF, the	said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICA	
	hath hereunto caused its corporate seal to be affixed, and the	
	presents to be signer by its President, and attested	
	its Asst. Secre by, this 8th.	da
	of A.D. 19	
•	U1	
	CONTINUEDT CEDERAL CAMBIOCANEL CAN ACCORDATION OF COME	ار پر
•	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHIC	AG
	By: Asst. Vice President	ler
•	1-1111111111111111111111111111111111111	الان م سيد
	Attest: Secre	tar
		_
TATE OF ILLINOIS		
DUNTY OF COOK SS.		
1	Carol L. Diaz a Notary Public in and for said Con	unt
n the State aforesaid, DO HERE		
e the Asst. Vice	President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION	
OF CHICAGO andAida M.	Kurshus personally known to me to be the Asst. Secre	
	is are subscribed to the foregoing instrument, appeared before me this day	, in
. Sad Gorporation miles in the many	person and severally acknowledged that as such asst. Vice President	Jen
	and Asst. Secretary, they signed and delivered the said instrum	
	of writing as Asst. Vice President and Asst. Secretary of s	
	corporation and caused the corporate seal of said corporation to be affi	xe
	thereto pursuant to authority given by the Board of Directors of said corpo	ora
•	tion as their free and voluntary act, and as the free and voluntary act	arx
	deed of said corporation for the uses and purposes therein set forth.	
, · · · ·	GIVEN under my hand and notarial seal, this2nd.	dav
•	07 1	
-	of A.D. 19 .87	
	(aral & De	
	NOTARY PUBLIC	
	MILDRY VINCEL.	

(THIS INSTRUMENT WAS PREPARED BY) ( AULA SOUTHWEST PEDERAL SAVINGS & LOAN ASSOCIATION S620 FEST OBrd-BTREFT

1-08-36401

THIS RELEASE SHALL BE FILED THE RECORDER OF DEED! IN WHOSE MORTGAGE OR BEED TRUST WAS FILED."

ucogr, Dr. 60652