

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1507 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2222

COOK COUNTY, ILLINOIS
FILED FOR RECORD

87379781 9 / 1 / 87

RELEASE OF MORTGAGE

Loan No. 127766-9

1987 JUL 10 AM 10:52

87379781

12 00

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto STEVEN ANDREW FOX, a single person

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25725482 to the premises therein de-
scribed to-wit:

THE WEST 27 FEET OF LOT 10 IN BLOCK 4 IN KEENEY AND BARTONS' RIDGE SUBDIVISION
IN SOUTH EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1020 S. Boulevard, Evanston, IL 60021
Permanent Index Number: 11 17 526 035 0000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 27th day of May 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

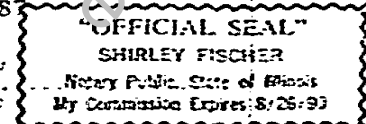
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. May 27, 1987

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



Recorder's Box No. 169

Mail to:

~~Steven Andrew Fox
1004 N. Webster
Chicago, IL 60650~~
Gene A Gich
8720 Fern G. Ave.
Morton Grove, IL 60053

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

REC # C-21918

87379781

UNOFFICIAL COPY

18791819

18791819

22 JUN 01 1900

RELEASE OF MORTGAGE

18791819

KNOW ALL MEN BY THESE PRESENTS THAT THE JAMAICA HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation organized under the laws of the State of Illinois, and the JAMAICA HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation organized under the laws of the State of Illinois, have granted and conveyed unto the said JOHN W. BROWN, a single person, all that certain lot or lots of land situated in the County of Cook, State of Illinois, and described as follows: ...

NOT REQUIRED BY STATUTE



18791819

THE JAMAICA HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

FORWARD TO THE RECORDS AND CLERK OF THE COUNTY OF COOK, ILLINOIS

[Handwritten signature]

THIS INSTRUMENT WAS PREPARED BY

THE INSTRUMENT WAS FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS, ON THE 22ND DAY OF JUNE, 1900, AT 10 O'CLOCK A.M. THE INSTRUMENT WAS FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS, ON THE 22ND DAY OF JUNE, 1900, AT 10 O'CLOCK A.M. THE INSTRUMENT WAS FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS, ON THE 22ND DAY OF JUNE, 1900, AT 10 O'CLOCK A.M.