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State National Bank
EVANSTON, ILLINOIS

PIN# 11-18-414-015
PIN# 11-18-414-014

1410 Hinman, Unit 1410-3, Evanston, IL

THE ABOVE SPACE FOR RECORDER'S OR REGISTRAR'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That STATE NATIONAL BANK, City of Evanston, State of Illinois, a national banking association, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 8, 1983 AND KNOWN AS TRUST NUMBER R-2869, and not personally,

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 26810793

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

See Attached.

Unit Number 1410-3 in The Greenwood Inn Condominium, as delineated on a Survey of the following described real estate: Lots 7, 8 and 9 in Block 31 in the Village of Evanston, a Subdivision of parts of Section 13, Township 41 North, Range 13 East of the Third Principal Meridian, and Sections 7, 18 and 19, Township 41 North, Range 14 East of the Third Principal Meridian in the City of Evanston, Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Recorded as Document Number 26804864, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to the Mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.



Attest

Barbara A. Naithe
Assistant Secretary

87379783

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of Illinois) SS
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice-President and Assistant Secretary of STATE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their own free and voluntary act, and as the free and voluntary act of the Association, for the uses and purposes therein set forth; and the Assistant Secretary then and there acknowledged that, as custodian of the corporate seal of the Association caused the corporate seal of the Association to be affixed to the foregoing instrument as her own free and voluntary act, and as the free and voluntary act of the Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of July
A.D. 1987
Barbara R. Engert Notary Public

My Commission Expires July 22, 1993

MAIL TO

Wise S. Cook
1410 Hinman #3
Evanston, IL 60201

OR

RECORDER'S OFFICE BOX NO. 164

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

THIS INSTRUMENT WAS PREPARED BY
STATE NATIONAL BANK
1603 Orrington Avenue
Evanston, IL 60201
William D. Germanetti

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State of Illinois
Department of Revenue

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE
OWNER THIS RECEIPT SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED

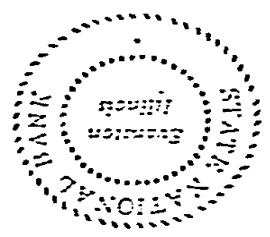
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FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE
THIS INSTRUMENT WAS PREPARED BY
STATE NATIONAL BANK
1603 Origin Avenue
Evanston, IL 60204

RECORDER'S OFFICE BOX NO. 60
(City, State and Zip)
Evanston, IL 60204
MAIL TO
1410 HIRMAN
#3
Lester S. Cook

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

State of Illinois) SS
County of Cook)
I, the undersigned, a Notary Public in and for the County and State aforesaid,
DO HEREBY CERTIFY, that the above named Vice-President and Assistant
Secretary of STATE NATIONAL BANK, Evanston, Illinois, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Vice-President and
Assistant Secretary respectively, appeared before me this day in person and acknowledged
that they signed and delivered the foregoing instrument as their own free and voluntary act,
and as the free and voluntary act of the Association, for the uses and purposes therein set
forth, and the Assistant Secretary then and there acknowledged that, as custodian of the cor-
porate seal of the Association, he caused the corporate seal of the Association to be affixed to the
foregoing instrument as his own free and voluntary act, and as the free and voluntary act of
the Association for the uses and purposes therein set forth.
Given under my hand and Notary Seal this 28th day of May 1987



By: George S. Cook Vice-President
Attest: Dorothy S. Jaffe Assistant Secretary

State National Bank
TRUSTEE
DATE: May 28, 1987

IN WITNESS WHEREOF, said STATE NATIONAL BANK, Trustee,
as aforesaid, has caused these presents to be signed by its Vice-President, and attested by its
Assistant-Secretary, and its corporate seal to be hereto affixed,
together with all the appurtenances and privileges thereunto belonging or appertaining.

1410-142 Hirman Ave. (Unit 3), Evanston, IL 60204
1-818-914-0324

KNOW ALL MEN BY THESE PRESENTS That STATE NATIONAL BANK, City of
Evanston, State of Illinois, a national banking association, in consideration of one dollar, and other good and
valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-
claim unto
FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS TRUSTEE UNDER
TRUST AGREEMENT DATED SEPTEMBER 8, 1983 AND KNOWN AS TRUST NUMBER
R-2869, and not personally,
the heirs, legal representatives (or if a corporation, its legal representatives) of
Interest, () of Mortgage

THE ABOVE SPACE FOR RECORDER'S OR REGISTRAR'S USE ONLY

PIN# 11-18-414-015
PIN# 11-18-414-014
1410 Hirman, Unit 1410-3, Evanston, IL

State National Bank
EVANSTON, ILLINOIS

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORDS
1987 JUL 10 AM 10:52
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Key: H-1-244503

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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