

UNOFFICIAL COPY

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 166534-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

87380612

**KNOW ALL MEN BY THESE PRESENTS That**  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**J. RUSSELL JONES AND JO ANN E. JONES HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 23396059, to the premises therein described to-wit:

LR2858295

Lot 20148 in Weathersfield Unit 20, being a subdivision in the south half of Section 21, Township 41 North, Range 10 East of the Third Principal Meridian in Cook County, Illinois, according to the plat thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on December 12, 1972 as Document No. 22154949.

Property Address: 532 CEDARCREST SCHAUMBURG ILLINOIS 60172  
Permanent Index Number: 07-21-414-032-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14<sup>th</sup> day of APRIL, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

“OFFICIAL SEAL”

SHIRLEY FISCHER

Notary Public, State of Illinois  
My Commission Expires 8/25/89

THIS INSTRUMENT WAS PREPARED BY:  
Shirley Fischer  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: J RUSSELL JONES

532 CEDARCREST

SCHAUMBURG ILLINOIS 60178

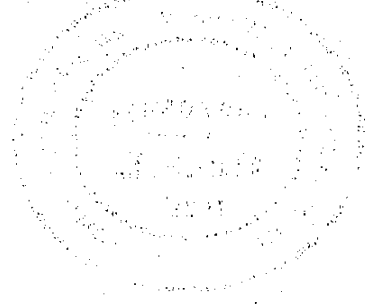
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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$18.00  
TRAN 0543 07/16/87 09:46:00  
ID \*07-380612  
COOK COUNTY RECORDER



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12<sup>00</sup>