

UNOFFICIAL COPY

RELEASE OF LIEN

377506 302105

87380656

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of EIGHTY THOUSAND and NO/100 dollars (\$80,000.00), dated APRIL 25, 1983, executed by DAVID W. ROSEMeyer AND DONNA J. ROSEMeyer, HIS WIFE payable to THE STATE OF RHODE ISLAND AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in DOCUMENT #, 26582281, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described Lien against the following described property:

LOT 21 IN THE WEST END ADDITION TO LA GRANGE ADDITION A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN 18 05-266-012  
Property Address 148 N. Park, La Grange

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

EXECUTED THIS 7TH day of APRIL, A.D., 1987.

DEPT-01 RECORDING \$12.00  
T#4444 TRAN 0863 47/10/87 09:53:00  
#3732 # D \*87-380656

BANCPLUS MORTGAGE CO COOK COUNTY RECORDER

Attest:

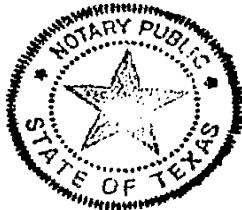
BY Rachel Cuellar  
RACHEL CUELLAR  
VICE PRESIDENT

FRED T. PETERSEN  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and FRED T. PETERSEN, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 7TH day of APRIL, A.D., 1987.



Yolanda C. Jaime  
YOLANDA C. JAIME  
Notary Public in and for the State  
of TEXAS  
My Commission Expires 1-28-89

12.00

-87-380656

Prepared By:

Y. JAIME BOX 1593

Inv. No.  
Loan No. 10181297  
PF20 - 607

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Property of Cook County Clerk's Office

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