

UNOFFICIAL COPY

T 8 7 0 0 3 6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87380735

Know all Men by these Presents, That the

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

DANIEL W. GILZOW AND BARBARA J. GILZOW, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of FEBRUARY, A.D. 1975, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book _____ of Records, on page _____, as Document No. 23 007 059, to the premises therein described, situated in the County of COOK, state of Illinois, as follows to wit:

12-04-104-021 all DB own

The East Half (1/2) of Lot Twenty-nine (29) (except the South 162.02 feet thereof) and Lot Thirty (30) (except the South 162.02 feet thereof) in Frederick H. Bartlett's Higgins Road Farms being a Subdivision of part of the East Half (1/2) of the South West Quarter (1/4) of Section Thirty-Three (33), Township Forty-one (41) North, Range Twelve (12), East of the Third Principal Meridian and part of the East Half (1/2) of the West Half (1/2) of Section Four (4), Township Forty (40) North, Range Twelve (12) East of the Third Principal Meridian according to the Plat thereof recorded December 8, 1938 as Document No. 12246559 in Cook County, Illinois, together with all vacated streets and alleys adjacent to said real estate.

PIN 12-04-104-021-000/10025 Rosemont Ave, Rosemont 60018

and these presents to be signed by its President, and attested to by

its Secretary, this 25th day of JUNE 1987

S E A L

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

ROBERT J. FOY

By _____ President

KARIN E. YOST

Attest _____ Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Mary Weinslein
Notary Public

This Document Prepared by LARRY R. SCHIMMEL, Sr., V.P. MAIL TO
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
2720 W. Devon Ave., CHICAGO, ILL. 60659

Andrew P. Maggio Jr. & Assoc.
TITLE DIVISION
7824 N. BRIMFIELD AVE.
Chicago, IL 60634
629-7799

87380735

X

UNOFFICIAL COPY

Property of Cook County Clerk's Office

4444 TRAN 0846 07/10/87 10:28:00
#3811 # D *--87-280735
COOK COUNTY RECORDER

87380735

87-380735

Mail to:

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

2750 North Dearborn Avenue

Chicago, Illinois 60659

483

12⁰⁰ MAIL

UNOFFICIAL COPY

This Document Prepared by LARRY R. SCHIMMEL, ST. V. P. COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
2720 W. Devon Ave., CHICAGO, ILL. 60659
Andrew P. Magglio, Jr. & Assoc. TITLE DIVISION
02-17-99

Notary Public

Handwritten signature

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation
Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
By: *Handwritten signature*
President ROBERT J. FOY
Secretary MARRIN C. YOST

Secretary, this 25th day of JUNE 1987.

S E A L

AND LOAN ASSOCIATION has heretofore caused its corporate seal to be affixed,
and these presents to be signed by its
President, and attested to by

Property Address known as: 10025 Rosemont, Rosemont, Illinois 60018
Tax I.D. #: 12-04-104-021

DANIEL W. GILZOW AND BARBARA J. GILZOW, HIS WIFE
of the County of _____ and State of Illinois, all the right, title, interest, claim or demand
of _____ COOK = _____
whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day
of FEBRUARY, A.D. 1975, and recorded in the Recorder's office of _____
of Records, on page _____, as

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey, and Quit-claim unto _____

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.
known all men by these presents, That the
87380735

RELEASE DEED (In duplicate) 78704036
LOAN NO. 7117-5 87380735

87380735

COOK County Clerk's Office

UNOFFICIAL COPY

MAIL 12 00

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

10/1/87

87380735

87-380735

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
10/1/87 19:28:00
* 87-380735