## Know all Men by these Presents, that the Homewood Federal Savings and Loan Association

•	•	•	· ·
a corporation existing un	der the laws of the	ted States of Americ	ca for and i
	lar, and for other good a		
Exchange National	s hereby Remise, Convey, Bank of Chicago, u/t/a	Release and Quit-Claidated May 15, 1979	m untoand known as
Trust #35350		• • • • • • • • • • • • • • • • • • • •	
•	d State of Illinois, all the r		,
	rough or by a certain morts		
	, A. D. 19.79, and re		4 *
	Book of Re		
	and a certain Assignment		
of	, A. D. 19 <sup>79</sup> , and re		1 -
	ookof Re		1
No25051356 of Illinois, as follows. to v	to the premises therein de wit; Legal Attached:	scribed, situated in the C	County of Cook and State
	<b>S</b>		
	Ox		and the same of th
30 %	00-066-1037 K	)K	
N TESTIMONY WHEREOF	, the saidHomewood Fed	<del>=</del>	<b>1</b>
	hath hereur	to caused its corporate	seal to be affixed, and
	·		eresident, and attested
	by its	Secretary, this	29th day
		une A. I SAVHNGS TANU LOAN AS	,
		a de Colores	Asst. Vic
	Ву:	Edmund F2 Nowak	And President
	Allest:	School Nowak	secretary, Secretary
		Elsie M. Novak	
TATE OF ILLINOIS			//:
OUNTY OF COOK		- Malani Di	the in the state and the court
. را حدد محاد میشود.	THEUNDERSIGNED	a Noidly Pu	sonally know to me to he
n the State aforesaid, DO HEX ne Asst. Vice	President of theHamewand	Federal Savings an	d.Loan.Association
ndElsie.MNovak	, personally known to п	ne to be the	Secretary of said corpor-
ition whose names are subscrib	ed to the foregoing instrument,	appeared before me this a	day in person and severally
	acknowledged that as su	ch Maakuki President an	d Secretary, they asASSt.ViC@resident and
"OFFICIAL SEAL"  Brans Sectoral	corporation to be affixed Directors of said corpora	thereto pursuant to authorism as their free and vol	d the corporate seal of said ority given by the Board of untary act, and as the free
ly Countains Repires 8-25-00	and voluntary act and therein set forth.	deed or sala corporation	for the uses and purposes
	GIVEN under my ho	nd and notatial seal, this	29th day
Ċ	of		. 19
•		Jomma S	
instrument was prepare	ed by:	Jomma L	valuel
e E. Wachowiak for: ood Federal Savings an	nd Loan		HOTARY PUBLIC
000 reuerai savings ai #10401-11	IG EUGH		
		21	J

## Release of Mortgage BY CORPORATION

MOMEWOOD FEDERAL SAVINGS & LOAN ASSN. 1400 TORRENCE AVENUE CALUMET CITY, IL 60409

87381430

MORTGAGE OR DEED OF TRUST WAS FILED. RECORDER OF DEEDS IN WHOSE OFFICE THE

ZAIS RELEASE SHALL BE FILED WITH THE

YOR THE PROTECTION OF THE OWNER,

COOK CONNIN RECORDER
#1588 # 世 米ー会と一名814430 90.E1\$ RECORDING 10-1930

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or Jul ibil LH IS:

Coot Collum Clark?

PERIAL SELL

3533646

Unit No. 403 as delineated on Survey of a tract of land legally described as follows (hereinafter referred to hand 2 to legally described as follows That part of Lots 1 and 2 to ken as a tract in the condition of the North 462 feet of that part of the N.W. & lying Westerly of the Westerly right of way kind of the Illinois Central Railroad and that part of the N.W. 4 of Section 6, all in Township 35 North, Range 14, East of the 3rd Principal Meridian, described as follows: Beginning at a point of intersection of the Westerly right of way line of Illinois Central Railroad and South line of said Lots I and 2 (taken as a tract) said point being 465.08 feet Southwesterly (as measured on said right-of-way line) of a line 33 feet South of (measured at right angles) the North line of the N.W. 4 of Section 6; thence Southwesterly on the Westerly right-of-way line of said railroad, to the point of intersection with the North line of "Flosswood Subdivision", a Subdivision of that part of the Northwest 4 of Section 6; thence Westerly on the North line of "Flosswood Subdivision" to the point of intersection with a line 350.81 feet East of and parallel to the West line of the N.W. & of Section 6; thence Northerly on said parallel line to the point of intersection with a line 180 feet North of and parallel to the North line of "Flosswood Subdivision"; thence Easterly on the last named parallel line to the point of intersection with a line 581 feet East of and parallel to the West line of the N.W. 4 of Section 6; thence Northerly on the last named parallel line, a distance of 32 feet to a point; thence Southeasterly on a straight line a distance of 84.33 feet to the point of intersection with a line 180 feet North of and parallel to the North line of "Flosswood Subdivision", thence Easterly on the last named parallel line to the point of intersection with a line 70 feet Westerly of and parallel (as measured at right angles) to the Westerly right-of-way line of said railroad; thence Northeasterly on the last named parallel line, a distance of 80.83 feet to a point; thence Southeasterly on a straight line, a distance of 70 feet to the point of beginning, all in Cook County, Illinois. which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by South Chicago Savings Bank, corporation of Illinois not individually but solely as Trusted under Trust Agreement dated January 21, 1970 and known as Trust No. 11-1506, filed for record in the office of the Registrar of Titles of the County of Cook, State of Illinois as Document No. LR # 2726217, and recorded with the Recorder of Deeds of the County of Cook, State of Illinois as Document No. 22537317, together with an undivided 3.109% in said parcel (excepting from said parcel all the property and space comprising all the units therof as defined and set rorth in said Declaration and survey).

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions and reservation contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

---An Undivided 3.109% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and a part of a Declaration of Condominium Ownership registered on the 6th day of November, 1973, as Document Number 2726217.--

from Unit 403 described and delineated in said Declaration and Survey which is located on premises not registered under the Torrens Land Regestration Act.

This rider attached and made a part of the Assignment of Rents Document dated — June 9, 1979, from Exchange National Bank of Chicago to the Homewood Federal Savings and Loan Association.

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office