

UNOFFICIAL COPY 87381515
Full Satisfaction
And Release of Mortgage

450065 J.T.

Loan No. 0258-07312

UNITED SAVINGS OF AMERICA F/K/A United Savings and Loan Association
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto August J. Dumcius, a Bachelor and Ronald G Tindle A Bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of April, A.D. 1971, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 21150131 of records, on page 19, as Document No. 21150131, and a certain Assignment of Rents dated the 16th day of April, 1971, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 21150131 of records, on page 19, as Document No. 21150131, to the premises therein described as follows to-wit:

The North 27.91 feet of the South 125 feet of lot 18, in block 8 in Birchwood Beach, in the West half of fractional section 29, Township 41 North, Range 14, East of the Third Principal Meridian; also the parcel described as: Lot 18 (except the East 41 feet thereof and except the South 125 feet thereof) in block 8 in Birchwood Beach, in the West half of fractional section 29, Township 41 North Range 14, East of the Third Principal Meridian in Cook County, Illinois. Grantor also grants to the Mortgagee, its successors or assigns, all easements appurtenant to the above described real estate, the Easements set forth in the declaration of easements and Covenants recorded in the recorder's office of cook County, Illinois, on May 1, 1963 as Document No. 18-784935 and grantor makes this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

Property Address: 1542 W Fargo #5, Chicago IL

Permanent Index No.: 11-29-306-029

to be signed to these presents by its Exec. VICE President, and attested by its ASSISTANT Secretary, this 25th day of June, A.D., 19 87

ATTEST:

Richard Little Assistant Secretary By Melvin G. Thomas Executive Vice President

STATE OF Illinois ss. } 1. Wendy L. Hillertz the undersigned, a Notary Public
COUNTY OF Dupage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of June, A.D. 19 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

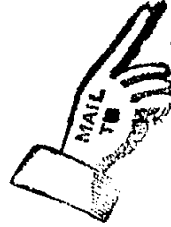
Wendy L. Hillertz
Notary Public
THIS INSTRUMENT WAS PREPARED BY: Madlene Riordan

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

87381515

MAIL TO
UNOFFICIAL COPY

August Dumieus
1542 W. FARGO #5
CHGO. IL. 60624



Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.25
T#0222 TRAN 1995 07/10/87 13:17:00
#0278 # B *-87-381515
COOK COUNTY RECORDER

87381515

\$12.00 MAIL

-87-381515

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc.
2138 South 9th Street
Cicero, Illinois 60650

GIVEN under my hand and Notarial Seal this 25th day of June 1987 for the protection of the owner, this release should be filed with the recorder of deeds or the registrar of titles in whose office the mortgage or deed of trust was filed.

BY: Madlene RJordan
THIS INSTRUMENT WAS PREPARED

Notary Public

day of June 1987

Richard Little personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed and delivered pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

UNITED SAVINGS OF AMERICA
President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF Illinois
COUNTY OF Dupage
ss. Wendy I. Hillertz
the undersigned, a Notary Public

By *[Signature]*
Executive Vice President
ATTEST: *[Signature]*
June 25th day of 1987

to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name appearing, State of Illinois situated in the City of Chicago of Cook County with all the appurtenances and privileges thereunto belonging or

recited, as follows, to-wit:

Full Satisfaction
And Release of Mortgage

87381515

27

UNOFFICIAL COPY

87-881515

\$12.00 MAIL

87381515

Property of Cook County Clerk's Office

DEPT-01 RECORDING T#0222 TRAN 1995 07/10/87 13:17:00 \$12.25
#0278 # 5 * 87-381515
COOK COUNTY RECORDER



August Dumitru
1512 W. Fargo #5
Chicago, IL 60642

MAIL TO: