

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Pioneer Bank and Trust Company

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bank of Ravenswood as Trustee Under Trust Agreement Dated June 15, 1978 a/k/a Trust No. 25-3376.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of Sept. 1987 and recorded in the Recorder's Office of Cook County, in the State of IL in book of records, on page as document No. 27280563 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

PARCEL 1: LOTS 4, 5, 21, 31, 42, 43, 45, 63, 64, 65, 71, 75 and 94 IN DOD-LEE BUILDERS, INC., RESUBDIVISION OF LOT 10 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOTS 11 THROUGH 26, BOTH INCLUSIVE, AND LOT 27 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 1 IN ROCHE'S RESUBDIVISION OF BLOCK 1 IN GRANT'S ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST NO. 25-3376, RECORDED AS DOCUMENT NO. 24628959, OVER AND ACROSS THE AREAS DESIGNATED ON PLAT OF SURVEY ATTACHED TO AND MADE A PART OF THE AFORESAID DECLARATION.

Address of property - see other side together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Pioneer Bank and Trust Company has caused these presents to be signed by its Vice President, and attested by its Vice President Secretary, and its corporate seal to be hereto affixed, this 15th day of April, 1987.

PIONEER BANK AND TRUST COMPANY

By [Signature] V.P. President
Attest: [Signature] Frank J. Horvath Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Richard H. Kane, Esq. 20 N. Wacker Drive, 2240 Chicago, IL 60606 (Name) (Address)

44514
MAIL TO Fox Title Company 1319 BUTERFIELD DOWNERS GROVE IL 60515

87381589

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

12.00 MAIL

GEORGE E. COLE
LEGAL FORMS

Lot 4 - 1020 1/2 DODGE, EVANSTON, IL
 " 5 - 1022 DODGE
 " 21 - 1006 DODGE
 " 31 - 1000 DODGE
 " 42 - 1903 LEE
 " 43 - 1905 LEE
 " 45 - 1909 LEE
 " 63 - 1015 BROWN
 " 64 - 1015 1/2 BROWN
 " 65 - 1017 BROWN
 " 71 - 1007 BROWN
 " 75 - 1011 BROWN
 " 94 - 1921 LEE
 # 10-24-116-092
 # 10-24-116-116
 # 10-24-116-126
 # 10-24-116-135
 # 10-24-116-134
 # 10-24-116-132
 # 10-24-116-149
 # 10-24-116-150
 # 10-24-116-151
 # 10-24-116-157
 # 10-24-116-151
 # 10-24-116-151

OFFICIAL SEAL
 ELIZABETH P. KAIRU
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 8/1/78

DEPT-01 RECORDING
 T#0222 TRAN 1907 07/10/87 13:39
 * 97-38158

I, ELIZABETH P. KAIRU
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jerry Smulik
 Vice President of the Pioneer Bank and
 personally known to me to be the Vice President of the
 a corporation, and Frank J. Horvath, personally
 known to me to be the Vice President Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Vice President and Vice President Secretary, they
 signed and delivered the said instrument as Vice President and Vice President Secretary of said
 corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of Directors of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and Corporate seal this 16th day of April 19 87

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-87-381589

STATE OF Illinois }
 COUNTY OF Cook }
 SS.