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LOAN # 96247-7

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GEORGE E. COLE
LEGAL FORMS

FORM NO 213
April, 1980

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All mortgages including assignments and releases are recorded.

87381620

DEPT-01 RECORDING \$12.00
T#0222 TRAN 1988 07/10/87 13:52:00
#0383 # B * 87-381620
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

EO 373d

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 20TH day of SEPTEMBER 1987, made by PATRICIA G. RICHARDSON

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 26791167 in Book _____ at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS

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32-18-216-010 ^{Edo. Pt}
LOT 95 IN BRADLEY TERRACE A SUBDIVISION OF PART OF THE NORTHEAST 1/4 SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1956 AS DOCUMENT 16501414 IN COOK COUNTY, ILLINOIS.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness THEIR hand S. and seal ON this 24TH day of JUNE 1987.

Anna Russo ANNA RUSSO ASST. VICE PRESIDENT
Alan A. Arney ALAN A. ARNEY ASST. SEC. (REAL)

STATE OF COLORADO
COUNTY OF DENVER

SHARON LEE

I, SHARON LEE a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANNA RUSSO & ALAN A. ARNEY

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24TH day of JUNE, 1987.

Sharon Lee
Notary Public

Commission expires My Commission Expires Oct. 16, 1990

This instrument was prepared by BRIAN DANIELSON WESTAMERICA MORTGAGE COMPANY

-87-381620

12.00

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05/11/2018

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

Property of Cook County Clerk's Office

05/11/2018

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05/11/2018

15 00

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535