RELEASE OF MORTGAGE CR TRUST DEED BY CORPORATION OFFICIAL GG KNOW ALL MEN BY THESE PRESENTS, That the FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation of the State of Florida, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is horeby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RUSSELL C. HARVEY AND BONNIE J. HARVEY, HUSBAND AND WIFE IN JOINT TENANCY (Name and Address) 7416 W 75TH ST., BRIDGEVIEW, IL. 60455 heirs, legal representatives and assigns, all the right, title, interest, claim or demand what soever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of JANUARY , 19 80:, and recorded in the Recorder's Office of COOK to the County; in the State of a ILLINOIS ..., in book \_\_\_\_\_ of records, on page , as document No. 10 25326565 as and the \_, to the premises therein described as follows to wit: LOTS 3 AND 4 IN BLOCK 12 IN BARTLETT'S 71ST STREET SUBDIVISION OF THE EAST 60 ACRES OF

THE WEST HALF OF THE NORTH EAST OWNER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

75th Street

18-05-218-009

together with all the appurtenances and privileges thereunts belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA has Asst. caused these presents to be signed by its Vice President, and attasted by its Assistant 30TH day Secretary, and its corporate seal to be \_\_\_\_, 19<u>\_\_87\_\_</u>.

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Asst. Vice President

SANDRA J. HALLA

THE PROTECTION OF THE O

This instrument was prepared by Olive Militarian 2900 Ogden Ave., Lisle, IL 60532

FC-652

## **UNOFFICIAL COPY**

STATE OF IULINOIS

COUNTY OF BULKOT
I, the undersigned notary public, in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that BARBARA A. ARMS , personally known to me to be
the Vice President of FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, a corporation,
A consequence or consequence of the consequence of
and SANDRA J. HALLA , personally known to me to be the Assistant Secretary of said corporation, personally known to me to be the same persons whose names
are subscribed to the foregoing instrument appeared before me this day in person and
severally acknowledged that as such Vice President and Assistant Secretary, they signed Asst.
and deliver to the said instrument as Vice President and Assistant Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free
and voluntary act, and s, the free and voluntary act of said corporation, for the uses and
purposes therein set ferch.
GIVEN under my hand and lotary seal this 25TH day of JUNE 1987.
THE DESIGN OF PROTECTION AND THE SECOND OF T
DRU ANN STEPHENSON Notacy Public
My Commission Expires: 5-18-89
My Commission Expires
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D. HARVEY
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RELEASE DEED  By Corporation  FAMILY MORTGAGE-CORPORATION OF FLORIDA  SELL C. HARVEY AND BONNIE J. HARVEY  SS OF PROPERTY:  5 W. 75TH ST.  TO: ENTERPRISE LAND TITLE, LTD.  99599 ROBERTS RD.  PALOS HILLS, IL. 60465  PALOS HILLS, IL. 60465  PALOS HILLS, IL. 60465
FUIL CF
RUS RUS BRI BRI HAIL