

UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 73062994

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

85-611 C64

KNOW ALL MEN BY THESE PRESENTS That

87381669

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ALLAN M. DORFMAN AND IRENE J. DORFMAN, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded ~~XXXXXXX~~ in the Recorder's/ ~~XXXXXXX~~'s office of COOK County, Illinois, in Book ---, on page ---, as Document No. 24315353 to the premises therein described to-wit: RE-RECORDED AS DOC. No. 24351677

THIS RIDER HERETOFORE BECOMES PART OF THIS DOCUMENT

ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION AND PAGES 1 TO 4 INCLUSIVE OF EXHIBIT '1' DATED DECEMBER 2, 1963 AND RECORDED JANUARY 13, 1964 AS DOCUMENT NUMBER 19020637 MADE BY DOD-LEE BUILDERS INCORPORATED., AN ILLINOIS CORPORATION AND AS CREATED BY THE DEED FROM DOD-LEE BUILDERS INCORPORATED., TO MILDRED M. LISKA DATED JANUARY 14, 1964 AND RECORDED MARCH 6, 1964 AS DOCUMENT NUMBER 19065722 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE SOUTH 5.0 FEET OF THE NORTH 74.94 FEET AS MEASURED AT RIGHT ANGLES OF LOTS 1 TO 4 INCLUSIVE TAKEN AS A TRACT IN BLOCK 8 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN GRANT'S ADDITION TO EVANSTON AFORESAID ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1908 W. Lee Street
Evanston, IL 60202

TAX I.D. NO. 10-24-123-056-0000



By [Signature] Vice-President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

C. Hernandez, 79 West Monroe Street
Bell Federal Savings and Loan Association Chicago, Illinois 60603

[Signature]
Notary Public
My Commission Expires
MAY 9, 1989

* Mail to:

GARY S. BENSON
Attorney at Law
2615 N. Sheffield
Chicago, Illinois 60614

Recorder's Box, No. _____

87381669

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.20
T#0222 TRAN 1997 07/10/87 14:01:00
#0432 # B * -87-381669
COOK COUNTY RECORDER

87381669

-87-381669

15⁰⁰ MAIL

UNOFFICIAL COPY

Chicago, Illinois 60614

GARY S. BENSON
Attorney at Law
2615 N. Sheffield

Mail to: *

Bell Federal Savings
Hernandez
79 West Monroe Street
Chicago, Illinois 60603

THIS INSTRUMENT WAS PREPARED BY

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: _____ Assistant Secretary

By: _____ Vice-President

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

this 19th day of MAY 19 87

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary:



THIS MORTGAGE IS BEING RE-ACKNOWLEDGED AND RE-RECORDED FOR THE PURPOSE OF COMPLETING THE LEGAL.

IN COOK COUNTY, ILLINOIS. FALLING IN PARCEL 1 AFORESAID IN GRANTS ADDITION TO EVANSTON AFORESAID ALL LOTS 1 TO 4 INCLUSIVE TAKEN AS A TRACT IN BLOCK 8 (EXCEPT THAT PART THEREOF THE SOUTH 5.0 FEET OF THE NORTH 74.94 FEET AS MEASURED AT RIGHT ANGLES OF AND ACROSS: 19065722 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER LISKA DATED JANUARY 14, 1964 AND RECORDED MARCH 6, 1964 AS DOCUMENT NUMBER AND AS CREATED BY THE DEED FROM DOD-LEE BUILDERS INCORPORATED, TO MILDRED M. NUMBER 1902063 MADE BY DOD-LEE BUILDERS INCORPORATED, AN ILLINOIS CORPORATION OF EXHIBIT 1, DATED DECEMBER 2, 1963 AND RECORDED JANUARY 13, 1964 AS DOCUMENT AND PAGES 1 TO 4 INCLUSIVE

RELEASE OF MORTGAGE "FOR THE PROTECTION OF THE OWNER, THIS RELEASE

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

07381669

My Commission Expires
Notary Public
May 9, 1989

[Handwritten Signature]

UNOFFICIAL COPY

MAIL 00 15

-87-381669

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