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CONTRACT/POOL # _____
COMMITMENT # 7129
LOAN NO. 00033143 0097

WHEN RECORDED, MAIL TO:

WestAmerica
Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MIDLAND MORTGAGE CO.

3232 WEST RENO, OKLAHOMA CITY, OKLAHOMA 73126

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of MARCH 09, 1987 made and executed by NORRIS LANGFORD, a bachelor

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 3/10/87 as Reception No. 87130276 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

PROPERTY ADDRESS: 914 NORTH LAWLOR AVENUE CHICAGO, IL 60651
LOAN AMOUNT: 53,530.00 TAX 16-04-417-036

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23 day of MARCH, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Cynthia A. Holmes
CYNTHIA A. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT
JUL-10-87 46099 87381056 A - REC - 12.00

STATE OF COLORADO)
COUNTY OF DENVER)

\$12.00 E

On this 23 day of MARCH, 1987, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal
Sheila L. Bennett
NOTARY PUBLIC SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: PAM YANTORNO

87381056

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COOK COUNTY CLERK'S OFFICE
JAN 15 2008

84981028

Property of Cook County Clerk's Office



RECORDED AND INDEXED JAN 15 2008

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LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 2 IN GLOVER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

87381056

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