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CONTRACT/POOL # \_\_\_\_\_

COMMITMENT # 7129

LOAN NO. 00029742 0092

WHEN RECORDED, MAIL TO:

**WestAmerica Mortgage Company**

7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MIDLAND MORTGAGE CO.

3232 WEST RENO, OKLAHOMA CITY, OKLAHOMA 73126

hereinafter referred to as ASSIGNEE do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 11, 1987 made and executed by JOE LEE, a widower

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 2/17/87 as Reception No. 87 092043

In Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 1642 NORTH MERRIMAC CHICAGO, IL 60639

LOAN AMOUNT: 67,670.00

EFO TAX 13-32-316-019 (any) w

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23 day of MARCH, 1987

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin 66094 18-01-708  
BETH A. MARTIN, VICE PRESIDENT

BY: Cynthia A. Holmes  
CYNTHIA A. HOLMES, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 23 day of MARCH, 1987, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do by the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Sheila L. Bennett  
NOTARY PUBLIC  
SHEILA L. BENNETT  
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

PAM YANTORHO

Pam Yantorho

87381057

87381057

\$12.00 E

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LOT 5 (EXCEPT THE NORTH 6 FEET 3 INCHES) AND THE NORTH 1/2 OF LOT 6 IN BLOCK 7  
IN GALE AND WELCHS RESUBDIVISION OF BLOCKS 27 TO 31 AND 46 TO 50 IN A. GALES  
SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTH WEST 1/4 OF  
SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

87381057

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