PREPARED BY: UNIVERSAL MORTCLIGE COMPORATION FICAL GOPY 3 2 SUITE 403 4747 WEST PETERSON AVENUE 87381152 al second 183 CHICAGO, ILLINOIS 60646 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:_ UNIVERSAL SAVINGS BANK, F.A. ALL RIGHTS, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN "REAL ESTATE HORTGAGE" DATED JULY 9 . 19 87 . EXECUTED BY GUILLERMO . 19 87 , EXECUTED BY GUILLERMO ALVARADO AND PATROCINIO ALVARADO, HIS WIFE UNIVERSAL MORTGAGE CORPORATION TO A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN WHO'S PRINCIPAL PLACE OF BUSINESS IS 744 NORTH FOURTH ST., MILWAUKEE, WI 53203 AND RECORDED IN TABLE

AS NOTUMENT NOT \$738151

RECORDS STATE OF TLYMOIS DESCRIBED AS FOLLOWS: COUNTY OF PLATS LOT 43 IN BLOCK 13 IN LLYBOURNE AVENUE ADDITION TO LAKE VIEW AND CHICAGO IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CAO au PINT 1-30-100-0178111 TRAN 5501 07/19/87 11:42:06

PINT 3 40 N . OKFERT A 8-37 38 1 152

LNG 0 606 18 COUNTY RECORDER

THEREIN DESCRIPTED OF THE THE THE THE THE TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRITED OR REFFERED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE. UNIVERSAL MORTGAGE CORPORATION L. ALCAN, ASST. SECRETARY D. ZHE, NEGIONAL VICE PRESIDENT BY L HARLEY LT'8 STATE OF ILLINOIS COUNTY OF: COOK WITHESS: ON JULY 9 , 19 87 BEFORE ME.
THE UNDERSIGNED, A NOTARY PUBLIC IN. WITNESS: AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TERRI L. HOGAN AND HARLEY D. ZHE TO HE PERSONALLY KNOWN, WHO, BEING DULY SHORN BY ME, DID SAY THAT HE/SHE IS THE REGIONAL VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID OFFICIAL SEAL FABIOLA S. HERVAS NOTARY PUBLIC, STATE OF ILLINOIS CORPORATION PURSUANT TO IT'S BY-LAWS OR RESOLUTION OF IT'S BOARD OF DIRECTORS AND MY COMMISSION EXPIRES 5/14/91 THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. tabiola errias NOTARY PUBLIC COOK COUNTY LILLINGIS

19.25

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