

UNOFFICIAL COPY

PREPARED BY:

87381176

87381176

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY & STATE

AMERIMAC SAVINGS BANK
220 SOUTH MAIN ST.
P. O. BOX 678
HILLSBORO, IL 62049

DEPT-01 \$12.25
T#0003 TRAN 3214 07/10/87 12:17:00
#8896 # C *-87-381176
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 1987, executed by GERALD I. GILKISON AND SHIRLEY A. GILKISON, HUSBAND AND WIFE

to AMERIMAC SAVINGS BANK, F.S.B. a corporation organized under the laws of STATE OF ILLINOIS and who's principal place of business is 2 CROSSROADS OF COMMERCE, STE 740, ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. page (s), as Document

No. 87151908 Cook County Records, State of Illinois described hereinafter as follows: LOT 139 IN THE MATTESON HIGHLANDS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUT LOT B IN MATTESON HIGHLANDS, UNIT NUMBER 1 AS PER PLAT THEREOF RECORDED ON AUGUST 22, 1963 IN BOOK 647 PAGE 9 AS DOCUMENT NUMBER 18,892,127 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 31-22-209-014

Property Address: 725 Violet Lane, Matteson, IL 60443

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF MONTGOMERY

12.00 MAIL

AMERIMAC SAVINGS BANK, F.S.B.

On JUN 3 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Gary W. Mathis to me personally known, who, being duly sworn by me, did say that he/she is the Vice President

By: *Gary W. Mathis*

By: Gary W. Mathis

It's: Vice President

Witness:

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Connie Lawler*
Montgomery County, IL
My Commission Expires April 17, 1990



[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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AMERICAN SAVINGS BANK
250 SOUTH MAIN ST.
P. O. BOX 278
MILLSBORO, IL 65048

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
1000 YREBOROUGH ST.
CHICAGO, ILL. 60607