

UNOFFICIAL COPY

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Know all Men by these Presents, that 87381294

OLYMPIC FEDERAL

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RICARDO ARAUJO and SHEILA M. ARAUJO, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 26967720 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 26967721, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 10 in Block 2 in First Addition to McIntosh's Metropolitan Elevated Subdivision, being a Subdivision of that part in the Southwest 1/4 lying North of the South 1271.3 feet of the South 300 Acres of Section 19, Township 39 North, Range 13, East of the Third Principal Meridian, also of Blocks 78, 79, and 80 in Subdivision of Section 19 (Except the South 300 Acres Thereof) in Cook County, Illinois.

Tax No. ^{FCO un} 16-19-306-031-0000

Property Address: 1644 Grove Berwyn, Illinois 60402

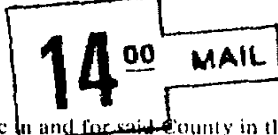
DEPT-01 RECORDING \$14.25
TR#0222 TRAN 1983 07/10/87 12:25:00
#0089 # B * -87-381294
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 13th day of March, A.D. 19 87. OLYMPIC FEDERAL attorney in fact for Federal Home Loan Mortgage Corporation

By *Sheila Araujo* Assistant Vice President

Attest *Rosemary D. Pisch* Assistant Secretary

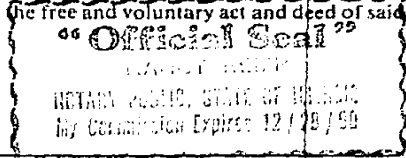
STATE OF ILLINOIS SS.
COUNTY OF COOK



I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Nancy Rempel
Notary Public



MAIL TO: *Charlotte Sparrow*
190 S. La Salle St.
Chicago, IL 60603

OR RECORDED BY FAX AND

This instrument was prepared by:
Olympic Federal
2901 North Mannheim Road
Franklin Park, IL 60131
SW
Loan No. 11-105960-9

Grand Title Co. Han / L-400743-C4 / D. Hogg
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87-381294

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001

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