PIN # 19-31-217-003

TR. IS DEED

RELEASE OF MORTGAGE

87381332

DEPT-01 RECORDING \$12.25 T#0222 TRAN 1993 07/10/87 12:31:00 #0127 # 18 *-87-381332 CDOK COUNTY RECORDER

Above Space For Recorder's Use Only

Savings

and Loan

This instrument

KNOW ALL MEN BY THESE PRESENTS,
THAT FEDERAL HOME LOAN MORTGAGE CORP.
0,
of the County of and State of Illinois, DO HEREBY CERTIFY that a
certain Mortgage Sated the 18th day of June 1984, made by
made byJAMES L. SVANCON AND LINDA F. SWANSON, His wife
LAND OF LINCOLN SAVINGS AND LOAN
and recorded as document No. 27161297 in Book at page in the office of
A
of County, in the State of
is, with the notes accompanying it, fully paid, satisfied, released and discharged. Lot 12 in Gilbert and Wolf's 79th Street Gardens
Legal Description of premises: subdivision of lots 10 and 15 in F. H. Bartlett's 7 Street acres, a Subdivision of North East quarter of Section 31/ Townsh 38 North Range 13 East of the Third Principal Meridian, in Cook County
Illinois. Permanent Real Estate Index Number(s): 19-31-217-503 mm.
Abdition (es) of premise.
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged
Address(es) of premises: 8017 S. Normandy, Burbank, IL 60459 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness hand and seal this 5th day of May 19 87.
Duly Authorized Agent
· TIVETO
STATE OF ILLINOIS
COUNTY OF COOK Mark B. Wagner
a noisery public in und for the said County, in the State alorewid, DO HEREBY CERTIFY that Mail to: Sandra F. Hartwig
James L. Swanson personally known in me in he like sume person whose name sumeribed in the fore-
8017 S. Normandy print instrument, appeared before me this day in person, and acknowledged that _S in
Burbonk, IL. 60459 uses and purposes therein set forth.
Given under my hand and official scal, this 5th Aday of May 1687.

Lorraine M. Dudek, Land of Lincoln

1400 N. Gannon, Hoffman Estates, IL

MAIL

UNOFFICIAL COPY

87381332

Property of Cook County Clerk's Office

11AM 0031