

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

87382515

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

REDMOND PATRICK MURPHY, d/b/a MAYFAIR CARPETS

does hereby acknowledge satisfaction or release of the claim for lien against PARKWAY BANK & TRUST COMPANY as Trustee under Trust #6653

Above Space For Recorder's Use Only.

for TWO THOUSAND THIRTY FIVE & 51/100 (\$2,035.51) Dollars, on the following described property, to-wit:

Lot 23 in Delvin Park, a Subdivision of the North Section of Robinson's Reserve in Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 9450 West Lawrence Avenue, Schiller Park, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 86037571

Permanent Real Estate Index Number(s): 12-10-314-011 EFO

Address(es) of property: 9450 West Lawrence Avenue, Schiller Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of September 19 86.

REDMOND PATRICK MURPHY
d/b/a MAYFAIR CARPETS
(NAME OF ROLE OWNER, INDIVIDUAL OR FIRM OR CORPORATION)

ATTEST:

By 
Redmond P. Murphy

Secretary

By _____

87382515

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS

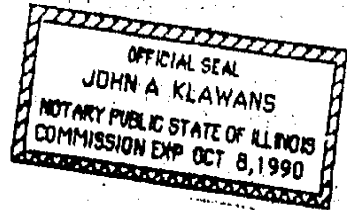
SS.

COUNTY OF COOK

I, JOHN A. KLAWANS, a notary public in and for the county in the state aforesaid, do hereby certify that Redmond P. Murphy, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of July, 19 87.

John A. Klawans
NOTARY PUBLIC



STATE OF ILLINOIS

SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____ president of _____ a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____

DEPT-02 FILING \$7.25
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COOK COUNTY RECORDER
NOTARY PUBLIC

INITIAL
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David Weininger
Fertelbaum, Wolfberg, Guild & Toback
39 S. LaSalle
CHICAGO, IL 60603

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