

UNOFFICIAL COPY

787382367

MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

GOLDOME REALTY CREDIT CORP.

party of the second part, a certain INDENTURE OF MORTGAGE dated the 10th day of January, A.D. 19 87, signed by ELLA M. JOHNS, DIVORCED AND NOT SINCE REMARRIED AND JAMES JOHNS, A BACHELOR

conveying to National Heritage Mortgage Corp, as mortgagee, the following described premises, to-wit:

18-02-311-046
EGDa

DEPT-01 RECORDING \$14.30
T#0222 TRAN 1914.07/10/87 15:33:00
#0603 #B *-87-382367
COOK COUNTY RECORDER

SEE REVERSE SIDE FOR LEGAL

*** 1ST RECORDING JANUARY 15, 1987 CK# 87028202
2ND RECORDING MARCH 20, 1987 CK# 87149588

4574 Warsaw -87-382366

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of COOK, State of ILLINOIS, in _____, Page _____, as Document No. ***

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be thereto affixed, this 21st day of MARCH, A.D. 19 87.

NATIONAL HERITAGE MORTGAGE CORPORATION

BY: [Signature]
Assistant Vice President
ANITA L. HERRING

ATTEST: [Signature]
Assistant Secretary
GAIL W. BURTON

STATE OF ALABAMA)
) SS.
COUNTY OF JEFFERSON)

THIS INSTRUMENT PREPARED BY
KAREN LITTLES MAIL 401
NATIONAL HERITAGE MORTGAGE CORP.
P.O. BOX C
BIRMINGHAM, AL 35201
#20-689-05

I, CHRYL J. COBB a Notary Public in and for said County in the State of Aforesaid, do hereby certify that Anita L. Herring as Assistant Vice President, and Gail W. Burton as Assistant Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 21st day of MARCH, A.D. 19 87.

14 MAIL

[Signature]
Notary Public
CHRYL J. COBB

My Commission Expires: 2-22-89

L. Little
Will
L-200176-C2
LAMP TIME

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LEGAL DESCRIPTION

LOT 65 IN OWNERS SUBDIVISION OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FEET WEST OF AND PARALLELED WITH THE CENTER LINE OF A PROLONGATION THEREOF OF HINSDALE AVENUE (NOW KNOWN AS FIRST AVENUE) IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACERS OF THE SOUTH 80 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF FIRST AVENUE IN COOK COUNTY, ILLINOIS: ALSO LOTS 8 TO 12 INCLUSIVE AND 17 TO 21 INCLUSIVE IN H.O. STONE'S 8TH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1956 AS DOCUMENT NUMBER 1653227 IN COOK COUNTY, ILLINOIS.

87382367

Cook County Clerk's Office