

UNOFFICIAL COPY

TALMAN HOMETalman, Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-3322**RELEASE OF MORTGAGE**

Loan No. 220039-2

COOK COUNTY, ILLINOIS
MAILED FOR RECORD

1987 JUL 4 3 AM 9:50 3 - 1 087383401

87383401

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOISa corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GEORGE J. HARRIS, AND ESTELLE HARRIS, HUSBAND AND WIFE**

12 00

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. 25051824 to the premises therein described to-wit:

Unit No. 1111-C in Carl Sandburg Village Condominium No. 1 as delineated on a survey of a portion of Lot 9 in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25 032 908 together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR308587 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from time to time ("Homeowners' Declaration")

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.

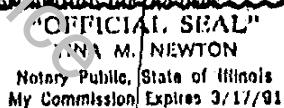
severally acknowledged that they signed and delivered the said instrument in writing us duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nordridge, Illinois 60634Recorder's Box No. 15

Mail to:

1360 N. Sandburg 11111-CChicago, Illinois 60610George J. Harris

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87383401

UNOFFICIAL COPY

15

Property of Cook County Clerk's Office

MAIL TO:

Daniel Harris
2 N. Riverside Plaza
Chicago, IL. 60606

RECORDED

UNOFFICIAL COPY

10437375 FORM NO. M-2400 JAN 66

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RECORDED IN BOX NO. *5*
1360 N. Sandburg Unit 1111-C
Chicago, Illinois 60610
1360 N. Sandburg Unit 1111-C
George J. Harris

4242 North Harlem Avenue
TALMAN HOME MORTGAGE CORPORATION
Nordridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

John W. Walker

John W. Walker
Notary Public
My Commission Expires 3/17/92
Notary Public, State of Illinois
TINA M. NEWTON
OFFICIAL SEAL

Given under my hand and Notarized seal, the day and year first above written.

COUNTY OF ILLINOIS }
STATE OF ILLINOIS } ss.
I, JOHN WALKER, Notary Public, do solemnly swear and declare, THAT THE APPLICANT IS A MEMBER AND MEMBER-IN-CHARGE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS AND THAT THE APPLICANT IS DULY AUTHORIZED TO SIGN THIS INSTRUMENT IN THE NAME OF THE APPLICANT.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, which herein is called the corporation, has caused this seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of June, 1987.

Said Association warrants that it has good right to retain same either as title, and interest in and to said property in interests, to the original mortgagee,

and agrees to pay to the original mortgagee,

the principal amount of \$136,000.00, plus interest thereon at the rate of 10% per annum, from the date of recording of this instrument until paid in full, and to pay all taxes, assessments, and expenses incident thereto, and to defend the title to the property against the claim of all persons having or claiming any interest therein.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of June, 1987.

JOHN WALKER
Notary Public
My Commission Expires 3/17/92
Notary Public, State of Illinois
TINA M. NEWTON
OFFICIAL SEAL

Address:
Loan Servicing Officer:
City:
State:
ZIP:
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IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of June, 1987.

JOHN WALKER
Notary Public
My Commission Expires 3/17/92
Notary Public, State of Illinois
TINA M. NEWTON
OFFICIAL SEAL



1360 N. Sandburg Terrace Unit 1111-C Chicago, Ill. 60610
17-04-216-064-1279

Property Address: Permanent Index Number:
1360 N. Sandburg Terrace Unit 1111-C Chicago, Ill. 60610

UNOFFICIAL COPY

Property of Cook County Clerk's Office 15
3401

90401 15 (Aug 2006)
Hank & wife's side Park
South Hinsdale
Hank

the Recorder of Deeds of Cook County, Illinois as Document No.
24917788, as amended from time to time ("Homeowners' Declaration")

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.

UNOFFICIAL COPY

1043378 FORM NO. 5400 JAN 86

87388-101

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE REGISTRAR
OF DEEDS OR THE RECORDERS
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

George J. Harris _____

Chicago, Illinois 60610 _____

1360 N. Sandburg Unit 1111-C _____

Name No. _____

S
RECEIVED, MILWAUKEE 60034
TALMAN HOME MORTGAGE CORPORATION
422 North Hamden Avenue
Milwaukee, Wisconsin 53203

THIS INSTRUMENT WAS PREPARED BY:

JAC M. W. WILSON
TINA M. NEWTON
My Commission Expires 3/17/91
Notary Public, State of Illinois
Notary Public, State of Illinois
CHIEF UNDER MY HAND AND DOWNTURNED SEAL, THE DAY AND YEAR FRAUDABLY WRITTEN.
"OFFICIAL SEAL"

CHIEF UNDER MY HAND AND DOWNTURNED SEAL, THE DAY AND YEAR FRAUDABLY WRITTEN.
AND PURSUANT TO THE CORPORATION'S AGREEMENT AND DELIVERY OF ADEQUATE INFORMATION AND DOCUMENTATION TO THE ATTACHED TRUSTEE PURSUANT TO AUTHORITY GRANTED BY IT, AND OF DIRECTORS
EVERY ACKNOWLEDGED THAT THEY AGREE AND DELIVERED THE CORPORATION'S AGREEMENT AND DOCUMENTATION TO THE ATTACHED TRUSTEE PURSUANT TO AUTHORITY GRANTED BY IT, AND OF DIRECTORS
THEREIN LISTED, HEREIN APPENDED, WHICH AGREEMENT AND DOCUMENTATION IS WRITTEN IN WHOLE OR IN PART IN ENGLISH AND SPANISH.
WHICH NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF THE PERSONS
WHO ARE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR AND ONLY IN THE STATE WHEREAS, I DO HEREBY CERTIFY THAT THE PERSONS
WHO ARE UNDERSIGNED, ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF THE PERSONS
WHO ARE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR AND ONLY IN THE STATE WHEREAS, I DO HEREBY CERTIFY THAT THE PERSONS
WHO ARE UNDERSIGNED, ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF THE PERSONS

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

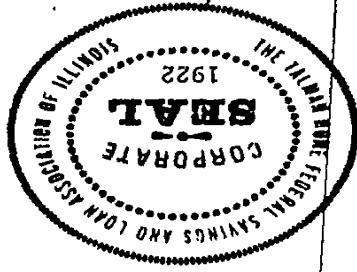
Attest: *JAC M. W. WILSON* *JAC M. WILSON* *JAC M. WILSON*
By: *JAC M. WILSON* *JAC M. WILSON* *JAC M. WILSON*
Joint Service Office

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
AND LOAN ASSOCIATION OF ILLINOIS, WITH FEDERAL SAVINGS AND LOAN ASSOCIATION OF
CEES, THIS 3RD DAY OF JUNE, 1987.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
AND LOAN ASSOCIATION OF ILLINOIS, WITH FEDERAL SAVINGS AND LOAN ASSOCIATION OF
CEES, THIS 3RD DAY OF JUNE, 1987.

1360 N. Sandburg Terrace Unit 1111-C Chicago, Ill. 60610

Property Address: Permanent Index Number:



Property Address: Permanent Index Number:
17-04-26-064-1279
1360 N. Sandburg Terrace Unit 1111-C Chicago, Ill. 60610
I am serving as Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10136358

15 00

RECEIVED
CITY OF CHICAGO
MAY 10 1981
HARRIS
HAROLD H.
TO: [REDACTED]

the Recorder of Deeds of Cook County, Illinois as Document No. G-101
24917788, as amended from time to time ("Homeowners' Declaration")

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.

UNOFFICIAL COPY

1 0 4 3 3 7 3 4 0 1

JAN 26 1988

28383101

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE REGISTER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

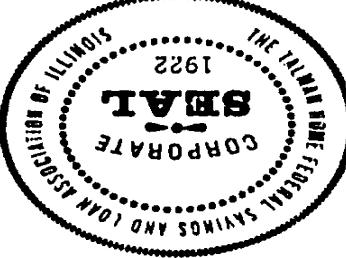
Rectorde's Box No. _____
NIGHT TO _____
1360 N. Sandburg Unit 1111-C
Chicago, Illinois 60610
1111-C
George J. Harris

THIS INSTRUMENT WAS PREPARED BY:
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nordridge, Illinois 60634
TINA M. NEWTON
My Commission Expires 3/17/93
Notary Public, State of Illinois
NOTARY PUBLIC
OFFICIAL SEAL
GIVEN under my hand and seal this day and year first above written.
I, TINA M. NEWTON
and purposed thereon set forth.
of said corporation as trustee free and voluntary act, and as the free and voluntary act and deed of said
severally acknowledged that they signed and delivered the said instrument to be witnessed thereto pursuant to authority given by the Board of Directors
Talman Home Federal Savings and Loan Association of Illinois and THAT IT APPEARS FROM THE RECORDS OF SAI
whose names are subscribed to the foregoing instrument are persons and officers of The
Talman Home Federal Savings and Loan Association known to me to be duly authorized officers of The
whose undersigned, a Notary Public to and for said County in the State aforesaid, DO HEREBY CERTIFY THAT THE PERSONS
LIVE AND RESIDING, IN THE STATE OF ILLINOIS, IN THE CITY OF CHICAGO, THE PERSONS
WHICH ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONS AND OFFICERS OF THE
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, AND THAT IT APPEARS FROM THE RECORDS OF THE
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, THAT THEY ARE DUELY AUTHORIZED
OFFICERS, THIS 3RD DAY OF DECEMBER, 1987.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
AND LOAN ASSOCIATION OF ILLINOIS, HAVING HERETOFORE USED THIS CORPO-
RATIVE SEAL TO BE AUTHORED, AND THIS, PRESENTS TO BE SIGNED BY ITS DUELY AUTHORIZED OFFICER,
SUCH ASSOCIATION, WHICH HAS THE RIGHT TO RELEASE SOME EITHER AS THE ORIGINAL MORTGAGE OR AS
SUCCESSION IN INTEREST, OR AS THE ORIGINAL MORTGAGE,

1360 N. Sandburg Terrace Unit 1111-C Chicago, Ill 60610
17-04-216-D64-1279

Property Address: Permanent Index Number:
PERMANENT INDEX NUMBER



COUNTY OF ILLINOIS } SS.
STATE OF ILLINOIS }

Address: _____ Loan Servicing Officer: _____

Property Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office 15.00
101-108385

997715 108385
Market & Woodside
John Harts
101-108385

the Recorder of Deeds of Cook County, Illinois as Document No.
24917788, as amended from time to time ("Homeowners' Declaration")
101

This Mortgage is subject to all rights, easements, restrictions,
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and the Homeowners' Declaration the same as though the provisions
of said Declaration and the Homeowners' Declaration were recited
and stipulated at length herein.