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COOK COUNTY, ILLINOIS
1987 JUL 43 AM 11:50 3

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 220039-2

87383401

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, lease and Quit-Claim unto **GEORGE J. HARRIS, AND ESTELLE HARRIS, HUSBAND AND WIFE**

12.00

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25051824 to the premises therein described to-wit:

Unit No. 1111C in Carl Sandburg Village Condominium No. 2 as delineated on a survey of a portion of Lot 9 in Chicago Land Clearance Commission No. 3, being a consolidation of lots and parts of lots and vacated alleys in Bronson's Addition to Chicago and certain resubdivisions, all in the Northeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25 032 908 together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and in the Declaration of Covenants, Conditions, Restrictions and Easements registered in the Office of the Registrar of Titles of Cook County, Illinois as Document No. LR308577 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from time to time ("Homeowners' Declaration")

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.

severally acknowledged that they signed and delivered the said instrument in writing as duty authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation and for the purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
INA M. NEWTON
Notary Public, State of Illinois
My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Ina M. Newton
Notary Public

Recorder's Box No. 15

Mail to:
1360 N. Sandburg U1111-C
Chicago, Illinois 60610
George J. Harris

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

Mail To

Daniel Harris
2 N. Riverside Plaza
Chgo, Il. 60606

101983278

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87383401

Recorder's Box No. _____
Mortgage No. _____
1360 N. Sandburg Unit 1111-C
Chicago, Illinois 60610
George J. Harris

TALMAN HOME MORTGAGE CORPORATION
4282 North Harlem Avenue
Nridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

Tina M. Newton
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL
TINA M. NEWTON
Notary Public, State of Illinois
My Commission Expires 3/17/91

the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and personally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: _____
Loan Servicing Officer

Mark J. ...
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and thereunto presents to be signed by its duly authorized officers, this 3rd day of June, 19 87.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

Property Address: _____
Permanent Index Number: _____

1360 N. Sandburg Terrace Unit 1111-C Chicago, ILL 60610
17-04-215-054-1279

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

873831001
DANIEL HINTS
2 N. Riverside Plaza
Chicago, IL 60606
MHL TO

15

the Recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from time to time ("Homeowners' Declaration")

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.

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FORM NO. M23400 JAN 80

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1360 N. Sandburg Unit 1111-C
Chicago, Illinois 60610
George J. Harris

TALMAN HOME MORTGAGE CORPORATION
4252 North Harlem Avenue
Nridge, Illinois 60034

THIS INSTRUMENT WAS PREPARED BY:

My Commission Expires 3/17/91
TINA M. NEWTON
"OFFICIAL SEAL"

Tina M. Newton
Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and personally acknowledged that they signed and delivered the said instrument in writing as duty authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *John Servicing Officer*
John Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of June, 1987.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

1360 N. Sandburg Terrace, Unit 1111-C Chicago, IL 60610
17-04-216-064-1279

Property Address:
Permanent Index Number:

Property Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Final To
Daniel Harris
2 N. Riverside Plaza
Chicago, Ill. 60606
1018383101

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the Recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from time to time ("Homeowners' Declaration")

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87383401

George J. Harris
Chicago, Illinois 60610
1360 N. Sandburg Unit 1111-C

Recorder's Box No. 5

TALMAN HOME MORTGAGE CORPORATION
4222 North Harlem Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

Notary Public
TINA M. NEWTON
My Commission Expires 3/17/81

Tina M. Newton
Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Attest: *Notary Public*
Loan Servicing Officer

IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of June, 19 87.



Property Address: 1360 N. Sandburg Terrace, Unit 1111-C Chicago, ILL 60610
Permanent Index Number: 17-04-216-064-1279

Talman Home Federal Savings and Loan Association Clerk's Office

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Property of Cook County Clerk's Office

Final To
DANIEL HARTS
2 N. Riverside Plaza
Chicago, IL 60606
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Recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 24917788, as amended from time to time ("Homeowners' Declaration")

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and the Homeowners' Declaration the same as though the provisions of said Declaration and the Homeowners' Declaration were recited and stipulated at length herein.

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