The Farmen Home Festeral Beyings and Loain Association of Hindia. Main Office: \$605 S. Kassris Avenue: Chicago: Minore 806/79 (312) 514. XI

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

## THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto

BOOKER BYERS AND BARBARA J. BYERS, HIS WIFE

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 23022399 to the premises therein described to-wit:

LOT 749 IN FREDERICK II. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIN AND ALL THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10, LYING KEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 33.277 ACRES THEREOF).

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 JUL 13 AM 11: 52

87383415

Address: 10019 S. Vernon Chicago, II.
Permanent Tax ID# 25-10-402-007 (7.4.0)

Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

INTESTIMEN WHEREOF, THE TALMAN HOME TEDERAL SAVINGS AND LOAN A SOCIATION OF ILLINOIS hath hereumto caused its corporate seal to be affired, and these presents to be signed by its Assistant Vice-President, and atte-tod to by its Assistant Secretary, this 2nd day of July 19 87

THE TALMAN HOME FEUERAL SAVINGS AND LOAN ASSOCIATION

~

Assistant Secretary

Assistant Vice Preside

STATE OF ILLINOIS SECOUNTY OF COOK

...........

1. the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY (ERTEY THAT) the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this copy is no uson and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boary of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation to the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

| THIS INSTRUMENT      | WAS  | PREPARED     | BY       |
|----------------------|------|--------------|----------|
| THE HAD THE PROPERTY | 1177 | I IICI MILED | <b>.</b> |

D. Kleffman

NAME AND ADDRESS

Mail to:

Heritage Pullman Bank

1000 East 111th Street

Chicago, I1. 60628

The Commission Expires August 2. Alphory Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Bay 4/3

(Nome quity)

UNOFFICIAL COPY

Popolity of Cook County Clark's Office