

AFTER RECORDING, RETURN TO:  
ROBERT I. GUSTAFSON & ASSOCIATES  
112 N. LaGrange Road, Box 665  
LaGrange, IL 60525-0665

~~MAIL~~  
~~Full Satisfaction~~  
~~87383647~~  
**And Release of Mortgage**

BROOKFIELD FEDERAL BANK FOR SAVINGS, formerly known as  
BROOKFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the

Loan No. 10291

UNITED STATES  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation  
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,  
CONVEY, RELEASE and QUIT CLAIM unto  
EMIL E. LACH AND ROSE M. LACH, his wife

of the County of Cook and State of Illinois , all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of October , A.D. 19 76 , and recorded in the Recorder's Office of

Cook County, in the State of Illinois , in book

\*\* of records, on page \*\* , as document No. 23 679 463 , and a certain Assignment

of Rents dated the \*\* day of \*\* , 19 \*\* , and recorded in the Recorder's

Office of \*\* County, in the State of \*\* , in

book \*\* of records, on page \*\* , as document No. \*\* , to the premises therein  
described, as follows, to-wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF:

That part of Lot thirty (30) (except the West 33 feet thereof) in H. O. Stone  
and Company's Fifth Addition to Riverside Acres, described as follows:

Commencing at the North East corner of Lot thirty (30) aforesaid; thence West  
along the North Line of said Lot thirty (30), a distance of 166.39 feet for a  
point of beginning; thence continuing West on the North Line of Lot thirty (30),  
a distance of 20.42 feet; thence South perpendicular to the North Line of Lot  
thirty (30), a distance of 63.98 feet; thence East parallel to the North Line  
of Lot thirty (30), a distance of 20.42 feet; thence North perpendicular to the  
North Line of Lot thirty (30), a distance of 63.98 feet to the point of Beginning;  
being a Subdivision of the South 507 feet of the North half (N $\frac{1}{4}$ ) of the South West  
quarter (SW $\frac{1}{4}$ ) (except the East 48 rods thereof) of Section 2, also the South 33  
rods of the East 48 rods of the North East quarter (NE $\frac{1}{4}$ ) of the South West quarter  
(SW $\frac{1}{4}$ ) of Section 2; also the South 507 feet of the East half (E $\frac{1}{2}$ ) of the North  
East quarter (NE $\frac{1}{4}$ ) of the South East quarter (SE $\frac{1}{4}$ ) of Section 3, Township 38 North  
Range 12 East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS also  
designated as Parcel 'A5' as per plat recorded in COOK COUNTY, ILLINOIS.\*\*

GIVEN under my hand and Notarial Seal this 23rd day of May , A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:  
JOHN J. SWIESS  
P. O. BOX 179  
Brookfield, IL 60513

"OFFICIAL SEAL"  
LINDA C. FOSKETT  
Notary Public, State of Illinois  
My Commission Expires 10/22/88

*Linda C. Foskett*  
Notary Public

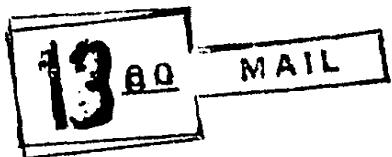
For the protection of the owner, this release shall be filed with the  
recorder of deeds in whose office the mortgage or deed of trust was filed.

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
T#4449 TRAN 0895 07/13/87 09:53:00  
#41237 EX - 44-297-383647  
COOK COUNTY RECORDER

-87-383647



RECEIVED  
7-19-87

**UNOFFICIAL COPY**

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the original or copy of trust was filed.

My Commission Expires 10/22/88  
P.O. Box 179  
John J. SWITZER  
Notary Public  
Official Seal

RECEIVED, JOHN J. SWITZER, NOTARY PUBLIC, ILLINOIS  
11, 60513

GIVEN under my hand and Notarial Seal      23rd day of May , A.D. 19 87  
JOHN J. SWITZER LINDA C. ROSKERT Notary Public

Voluntarily and freely, given by the Board of Directors of said corporation, for the uses and purposes herein set forth:  
and information as will appear before me this day in person and knowledged that no such officer, they being and delivered the  
hereinafter, appeared before me to be the same persons whom names are subscribed to the foregoing  
Subscribed, and sworn to me to be the same persons whom names are subscribed to the foregoing  
a corporation, and personally known to me to be the Personality known to be the Absentee

knows a BROOKFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the VICE President of BROOKFIELD FEDERAL BANK FOR SAVINGS, formerly

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN J. SWITZER

COUNTY OF COOK the undersigned, a Notary Public  
as } I, LINDA C. ROSKERT  
SECRETARY } By VICE President

STATE OF ILLINOIS  
Absentee Secretary  
By *Linda C. Roskert*  
President

ATTEST: BROOKFIELD FEDERAL BANK FOR SAVINGS, formerly known as  
BROOKFIELD FEDERAL BANK FOR SAVINGS AND LOAN ASSOCIATION  
23rd day of May A.D. 19 87

Witnessed to these presents by the VICE President, and attested by the Absentee Secretary, this  
IN TESTIMONY WHEREOF, the said corporation has caused this certificate to be hereeto affixed, and has caused the name to be  
appended to these presents by the VICE President, and attested by the Absentee Secretary, this

State of Illinois      VILLAGE of BROOKFIELD, County of Cook  
and situated in the property address 8809 44th Place, Brookfield, Illinois  
PIN 60341 and 1803411032

A.C. H.

**UNOFFICIAL COPY**



44-383637  
-87-

44-383637  
-87-

COOK COUNTY RECORDS  
44-383637-87-44-383637-87-44-383637-87-  
DEPT-01 RECORDING 97/13/87 44-383637-87-44-383637-87-  
\$13.85

Property of Cook County Clerk's Office