

AFTER RECORDING, RETURN TO:
ROBERT I. GUSTAFSON & ASSOCIATES
112 N. LaGrange Road, Box 56
LaGrange, IL 60525-0665

MAIL
UNOFFICIAL COPY
Full Satisfaction

4 /
87383647

And Release of Mortgage

BROOKFIELD FEDERAL BANK FOR SAVINGS, formerly known as
BROOKFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the
UNITED STATES

Loan No. 10291

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
EMIL E. LACH AND ROSE M. LACH, his wife

of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of October, A.D. 19 76, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

** of records, on page ** , as document No. 23 679 463, and a certain Assignment

of Rents dated the ** day of **, 19 **, and recorded in the Recorder's

Office of ** County, in the State of **, in

book ** of records, on page ** , as document No. **, to the premises therein

described, as follows, to-wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF:

That part of Lot thirty (30) (except the West 33 feet thereof) in H. O. Stone and Company's Fifth Addition to Riverside Acres, described as follows:

Commencing at the North East corner of Lot thirty (30) aforesaid; thence West along the North Line of said Lot thirty (30), a distance of 166.39 feet for a point of beginning; thence continuing West on the North Line of Lot thirty (30), a distance of 20.42 feet; thence South perpendicular to the North Line of Lot thirty (30), a distance of 63.98 feet; thence East parallel to the North Line of Lot thirty (30), a distance of 20.42 feet; thence North perpendicular to the North Line of Lot thirty (30), a distance of 63.98 feet to the point of beginning; being a Subdivision of the South 507 feet of the North half (N $\frac{1}{2}$) of the South West quarter (SW $\frac{1}{4}$) (except the East 48 rods thereof) of Section 2, also the South 33 rods of the East 48 rods of the North East quarter (NE $\frac{1}{4}$) of the South West quarter (SW $\frac{1}{4}$) of Section 2; also the South 507 feet of the East half (E $\frac{1}{2}$) of the North East quarter (NE $\frac{1}{4}$) of the South East quarter (SE $\frac{1}{4}$) of Section 3, Township 38 North Range 12 East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS also designated as Parcel 'A5' as per plat recorded in COOK COUNTY, ILLINOIS.**

GIVEN under my hand and Notarial Seal this 23rd day of May, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:
JOHN J. SWIESS
P. O. BOX 179
Brookfield, IL 60513

"OFFICIAL SEAL"
LINDA C. FOSKETT
Notary Public, State of Illinois
My Commission Expires 10/22/88

Linda C. Foskett
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

83617

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Property of Cook County Clerk's Office

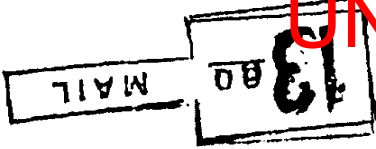
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COOK COUNTY RECORDER

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-87-383647

13 80 MAIL

UNOFFICIAL COPY



8738647

87-888647

DEPT-01 RECORDING
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COOK COUNTY RECORDER

Property of Cook County Clerk's Office