LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE

KNOW ALL MEN BY THESE PRESENTS. That LA GRANGE FEDERAL SAVIN corporation existing under the laws of the United States of America, for and in condebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby F	onsideration of the payment of the the obligation thereby secured, and
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QUIT CLAIM unto DANNY L. NELSON AND KATHLEEN W. NELSON, his	3 wife
of the County of <u>Cook</u> and State of Illinois, all right, title, interest, claim of acquired in, through or by a certain Mortgage dated the <u>20th</u> day of <u>ecorded</u> in the Recorder's Office (or if the property is registered, filed in the Registrian the State of Illinois as Document Number <u>24 270 405</u> , to the premises the	December A.D., 19.77. and var's Office) of Cook County,
Lot 21 in Block 19 in Cossitt's 1st Addition to La Grange, that part of the North West quarter of Section 4, Township of the Third Principal Meridian, lying North of the Chicago Railroad and South of Naperville Road or Ogden Avenue, in C	38 North, Range 12 East Burlington and Quincy
Commonly known as 47 N. Spr. r ₃ , LaGrange, Illinois 60525 r	EPT01 RECORDING \$12 #4444 TRAN 0895 07/13/37 09:54 0 #4126 # X
situated in the County of Cook and State of Illings, together with all appurt	unaneas and privileges belonging or
apportaining.	unances and privileges belonging of
IN TESTIMONY WHIREOF, The said LA AND LOAN ASSOCIATION, has caused its has caused its name to be signed to these presentested by its Assistant Secretary, this 18th LA GRANGE FEDERAL SAME	corporate seal to be affixed, and ents by its Vice President, and at-
HONO AND	
H. M. Lildrey	Vice President
Attest:	1/ Klung
tate of Illinois) W. H. Lewin	Assistant Socretary
ounty of Cook -) 'he undersigned, a Notary Public in and for sald County In the State aforesaid, DO HEREHY CERTIFY	that
H. M. Lipsey and W. U. La	
ersonally know to me to be the Vice President and Assistant Secretary respectively, of the LA GR ASSOCIATION, and personally known to be the same persons whose names are subscribed to the forcing the person and severally acknowledged that as such Vice President and Assistant Secretary, they a Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the	ANGE FEDERAL SAVINGS AND LOAN begoing instrument, app and I before me this ligned and delivered the said instrument as
orporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this <u>L8th</u> day of <u>June</u> A.D., 19.	87.
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Gacqueline	Notary Public
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FOR THE PROTECTION OF THE OWNER, THIS BE FILED WITH THE RECORDER OF DEEDS II THE MORTGAGE OR DEED OF TRUST WAS FIRE MR. ROBERT I. GUSTAFSON & ASSOCIATES TO THE MAIL TO THE	RELEASE SHALL N WHOSE OFFICE ILED.
FOR THE PROTECTION OF THE OWNER, THIS BE FILED WITH THE RECORDER OF DEEDS IN THE MORTGAGE OR DEED OF TRUST WAS FILED MR. ROBERT I. GUSTAFSON	RELEASE SHALL N WHOSE OFFICE ILED.
FOR THE PROTECTION OF THE OWNER, THIS BE FILED WITH THE RECORDER OF DEEDS II THE MORTGAGE OR DEED OF TRUST WAS FILED MR. ROBERT I. GUSTAFSON & ASSOCIATES TO: 112 N. LaGrange Road P.O. Box 665 LaGrange, Illinois 60525-0665 II. M. Li	RELEASE SHALL N WHOSE OFFICE ILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release Aped
By Corporation

La Grange Federal Savings and Loan Association

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