UNDETERBLASES OF OPY 1/297

KNOW ALL MEN BY THESE PRESENTS, that CENTRAL	NATIONAL BANK IN CHICAGO, a national banking asso
ciation, for and in consideration of the payment of the sum of $\pi^{**}TE$	N AND NO/100THS**
Dollars (\$_10.00) in hand paid, receipt of which is he AMERICAN NATIONAL BANK LEASE AND QUIT CLAIM unto DATED 12/19/84 and WILE	rehy mcknowledged, does hereby REMISE CONVEY, RI 6 TRUST CO., AS TRUSTEE u/t %63166 BERRY, INC., AN ILLINOIS CORPORATION
of the County of Cook and State of	1111nois , all the right, title
interest, claim or demand whatsoever that _thoy may have acquired	
bearing date the 31st day of October of Cook County, in the State of Illinois, as	1,1(3)1/3/3)
of roge, to a portion of the premises (
	AND IS HEREBY MADE A PART HEREOF:
ADDRESS: 1930 Quality Hollow Lane - Unit	· · · · · · · · · · · · · · · · · · ·
COOK ARONTY, A LANGIE FILEO FOR RECORD	15.
1987 JUL 13 AH 11: 34	87383297
T Coc	Comb.
situated in the City of Strongwood	County of Cook
and State of Illinois, together with all the appurtenances and privileges. This release is in no way to operate to discharge the lien of said.	Mante as I Aug lanman
described therein, but it is only to release the portion particularly above Mortgago and	
portions of the premises in said /Assignment of Ronts	described are to remain as security for the payment of
the indebtedness secured thereby and for the full performance of all the Mortgago & Assignment of Rents and the note(s) therein mentioned.	e covenants, conditions and obligations contained in said
IN WITNESS WHEREOF, the said EXCHANGE NATIONAL BAN CONSTRUCTION LOAN A	DMINISTRATION
Vice President, and attested by its OFFICER	and its corporate sear to be arrixed this
day of <u>Fobruary</u> , 19 <u>87</u> . THE INSTRUMENT WAS PREPARED BY	
THE INSTRUMENT WAS PREPARED BY	CENTRAL NATIONAL BANK IN CHICAGO
EXCHANGE NATIONAL BANK OF CHICAGO	Philip A. Jones Vice President
120 South LaSalle Street, Chicago, Illinois 60603	ATTEST: CONSTRUCTION LOAN
1304 15	ADMINISTRATION OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS SS COUNTY OF COOK

I,	, a Notary Public
in and for said County, in the State aforesaid, do hereby certify	that Philip A. Jones
Vice President of the EXCHANGE	NATIONAL BANK OF CHICAGO National Banking Association, and
Carole A. Ecob	Construction Loan Administration Officer
of said Corporation, personally known to me to be the same per	sons whose names are subscribed to the foregoing instrument as such
Vice President	and Construction Loan Administration Officer
respectively, appeared before me this day in person and ackne	owledged that they signed and delivered the said instrument as their
own free and voluntary act, and as the free and voluntary act	of said Corporation, for the uses and purposes therein set forth; and
the mid Construction Loan Administration (Officerdid also
then and there acknowledge that he, as custodian of the corpo	rate seal of said Corporation, did affix the said corporate seal of said
	ectors of said Corporation, to said instrument as his own free and
voluntary act, and as the free and voluntary act of said Corpo	
	A /
GIVEN under my hand and notarial seal this	day of Lebensay , 19 87.
4	
' (Line Lighter
	Notary Public
"OFFICIAL SEAL"	40x
My commission expires <u>Galaxy Palls</u> and allinois My Canadasian Expires 2/28/89	9
A. C. S. C. C. C. G. F. C. A.	C ₂
	Q _A
	4
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	$O_{\mathcal{F}_{\mathcal{E}}}$
!	Contion Office

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UNOFFICIAL COPYCHEDULE A - Continued

Commitment No.: 202789 - REVISED III

EXHIBIT A - LEGAL DESCRIPTION

Unit 1-3-1/-B/V-1930Unit 1-3-1/-B/V-1930of the following described real estate:

Part of Wildberry Unit 1, being a Subdivision of the Southwest Quarter of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, Cook County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the office of the Recorder of Deeds of Cook County, Illinois on June 5, 1986, as Document No. 86226144 together with a percentage of the common elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with the amended Declarations as some are filed of record.

Permanent Tex Number: 07-18-300-005

Volume: 187

NOTE: There has been no tax division for the individual condominium units.

Said matter affects this and other property.

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